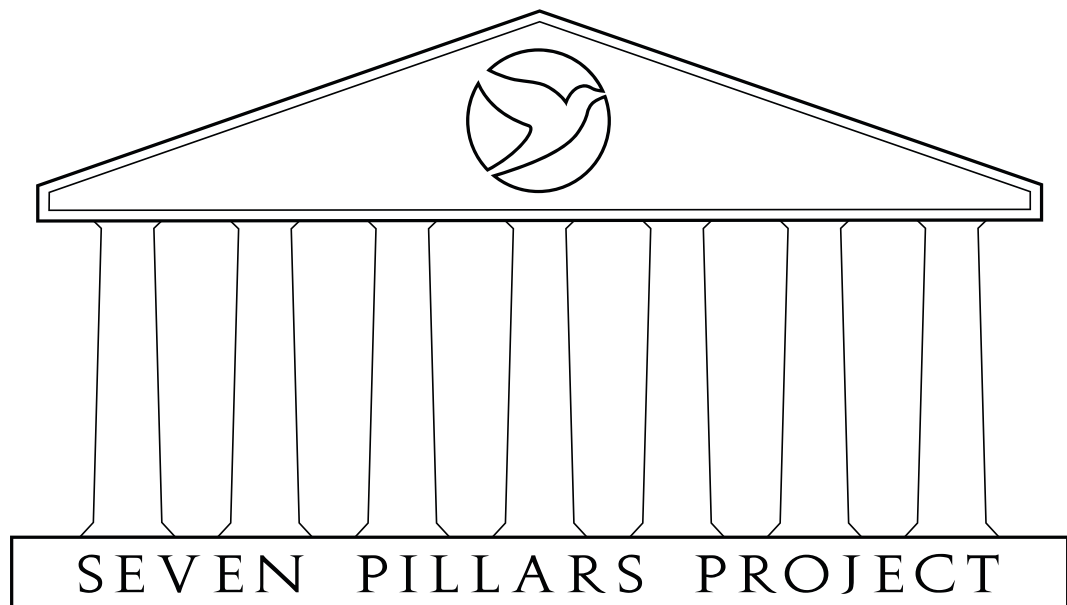


SEVEN PILLARS

RESOURCE BOOK



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Zero to Eternity

Basics of Life

AA1) Zero to interaction

- *Zero-filter view of reality is required to make you and world better*
Rooms in wrong house; rebuild from foundation, start from zero
Find, not control, how universe works; obey or get crushed
False, limiting, popular beliefs hurt us and others
- *Zero is a fresh look at all the data without bias, dogma, filters*
Rockets explode so must start over, repeating is insanity
Mess of true, false, patches made for short term getting by
Rethink cultural norms, anti/religious dogma, family tradition
- *Zero is the lowest and easiest of all common ground*
All can easily choose to be learning children
- *Zero leads to completeness, consistency, creativity, discernment*
No incompleteness; big picture lets trivial details fade
No inconsistency; “nothing is certain”
Creativity has opportunity, like Edison’s light bulb
CCC leads to self-protecting belief system
- *Universal observations enable us to start at zero*
Globally verifiable raw data without needing filter
- *We observe that interactions are universal*
Talk, play, fly, swim, rain, wind, gravity, seeing, cycles
Stars, galaxies, atoms, molecules; find exception?
- *Physical interactions are caused by force, power*
- *Spiritual interactions are inspired by choice*
Body forced, but not spirit; attitudes, reactions chosen
Spiritual is not religious, but personal and essential
- *Interactions can be positive or negative*
Create/destroy; help/harm; take/give; kiss/fight; coop/compete

AA2) Faith, hope, and love

- *All choices are inspired by faith, hope, and love*
Marry; brush teeth; work; vacation; friends; ir/rational
Choice exists only where there is options
- *Faith, hope, and love can be positive or negative*
Disbelief often required, and is good when lack of evidence
Hate child’s cancer is good; hate evil is good
Self-centered; progress on others’ backs; love of destruction
- *Faith, hope, and love are category words*
- *Predictable patterns inspire faith*
Cry wolf almost forces; fulfillments grow, exceptions kill, faith
Shallow faith based on people, self, authorities
- *Progressive patterns inspire hope*
More candy on each floor; exploring mountains

Endless, infinite progress, not stasis, needed

◦ *Profitable patterns inspire love*

Feeling loved is feeling benefitted; stranger gives

Love gives because it trusts and hopes to receive

True love is doing what is eternally best for everyone

We are all loved on and through this home called Earth

◦ *Love can give in spite of negative patterns*

◦ *Our brains are pattern recognition machines*

Mother; language; culture; objects; processes

Different talents respond to different patterns

AA3) Infinite Good Person

◦ *Hope thrives only on infinity*

Anything less is an end and endings kill hope

◦ *Paradise instinct is our spiritual survival instinct for endless good*

Dry desert; burning house; invincibility of youth

Positive focus on quantity and quality of life

◦ *Good is what works forever, anything less is evil*

Mad hatters; sugar water; radium ladies; prisoner classes

Our ultimate desire is to have eternity of desirable experiences

◦ *Spiritual patterns are made only by spiritual people*

Can't buy; machine can't make; only people cure loneliness

◦ *Universe is uncreated, self-created, or created; so infinity*

◦ *Only an infinite good person can give us a good eternity*

All three ingredients are essential

◦ *4 miracles: nothing to law to something to life to mind*

Creative miracles are strong evidence of infinite ability

◦ *6 god options: good, evil, or mixed with finite or infinite*

◦ *Belief in a good God is reasonable, intuitive, and hopeful*

FHL, existence, miracles point to IGP which is most desirable

IGP is archetype, then eroded by cynicism and rebellion

◦ *Any God worth proving cannot be proved nor disproved*

Ingredients cannot be proved, but can be experienced

Proof kills FHL with supposed logical finality

Paradise instinct wants growing, endless patterns

Finding the Foundation

AB1) Filter religions for IGP and CCC patterns

- *Natural science is incapable of detecting the supernatural*
Measures data, cannot measure soul, God, love
- *All religions but 6 fail to teach an infinite good person*
Most teach finite being or infinite essence
- *General failure to teach CCC worldview for paradise instinct*
Tenrikyo, Zoroastrianism, Baha'i, Judaism, Islam, Christianity
- *Teaching of God's incarnation and sacrifice worth pursuing*
Unique story and evidence taught nowhere else
IGP who transcends divine glory and depths of human suffering
IGP who is able and willing to be with us and transform us
IGP who does whatever it takes to restore original perfection

AB2) We need revelation from God

- *Nature is contradictory and limited*
Life and death; pain and pleasure; creation and destruction
Inconsistent, finite spiritual experiences cannot explain infinity
- *Our experience is contradictory and limited*
Selfish and unselfish; helpful and harmful; right and wrong
We have no perfect example(s) to make proper judgments
- *Science is contradictory and limited*
Reasoning up from physical measurement cannot reach spiritual
Peer review and AI are as fallible and political as humans
- *Popular beliefs and leaders are fallible feedback loop*
Peer pressure and dependency
Universe ignores popular opinion, cultural norms
- *We need Infinity to explain infinite universe*
Only infinite good person can know eternally best options
Eternal truth must be miraculously communicated to us

AB3) The Bible claims to be a revelation from God

- *It teaches an IGP who satisfies our paradise instinct*
- *It is the only source that teaches God's soul sacrifice for us*
- *It teaches CCC work of redemption personally and globally*
- *It correctly prophesied rise of each empire and fall of the church*
- *It uses intelligent patterns that solve problems of human language*
- *Archaeology more and more confirms its history*
- *True followers have abundant peace unto death*
- *It is well documented and well translated*
- *It has survived centuries of attacks*
- *It records incomprehensible mysteries and miracles*

AB4) Bible patterns give us God's true meaning

- *Structure and purpose of Scripture*
Humans can no longer bear God's presence, speak His language

Written word is verifiable, accessible, transgenerational
Moses and Old Testament lead to Jesus Christ in New Testament

- *Translation problems exist at every communication junction*
No human can understand a word of God's perfect language
God speaks through minds to minds with human language
Bible offers imperfect living tree; critics offer shiny dead twigs
- *God speaks our language in life, nature, Scripture*
Experience, nature, and music teach without words
Communicating our learning requires words
- *Patterns of words help us get more accurate/flexible meaning*
Individual nuances are lost, but main point gets across
Progressive patterns interlock to build system

AB5) God is love is good is holy

Eccl 3:14) good is what lasts forever perfectly
Gen 1) behold it was very good
Deut 32:4) perfect, judgment, truth, without iniquity
Is 6:3) holy, holy, holy, is the Lord of hosts
Mt 5:48) your Father which is in heaven is perfect
Jn 17:25) Father is righteous
Jam 1:17) Father of lights, with whom is no variableness
1Jn 1:5) God is light, and in him is no darkness at all
1Jn 4:8-16) God is love
Rev 4:8) holy, holy, holy
Rev 15:3-4) just and true are Your ways; all nations will worship
Rev 21:4) only good in the end: no more tears, pain, death

AB6) God created the universe

Gen 1:1) in the beginning God created the heaven and the earth
Gen 5:1-2) in the day that God created them
Ps 33:6) by the word of the LORD were the heavens made
Ps 148:5) He commanded, and they were created
Is 40:26) behold who has created these, He calls them by name
Is 42:5) He that created the heavens, and stretched them out
Is 43:1-7) I have created him for My glory
Is 45:12) I have made the earth, and created man upon it
Is 45:18) He created it not in vain, He formed it to be inhabited
Is 65:17) I create new heavens and a new earth
Eze 28:15) you were perfect from the day you were created
Mk 10:6) from beginning of creation God made them
Mk 13:19) from the beginning of the creation which God created
Jn 1:1-4) all things were made by him
Eph 3:9) God created all things by Jesus Christ
Col 1:16) by Him and for Him were all things created
Rev 4:11) You have created all things
Rev 10:6) God created heaven and earth and sea

Rev 14:7) worship Him that made heaven, earth, sea, fountains
Rev 21:1-5) I make all things new

AB7) God continues the universe

Neh 9:6; Ps 36:6-9) You preserve them all
Ps 19:1) heavens declare the glory of God
Ps 22:29) none can keep alive his own soul
Ps 104:20-28) God makes things work. He gives good things.
Ps 147:16) He gives snow. He scatters frost.
Is 40:26) He is strong in power, not one fails
Jer 10:13) He causes vapor to ascend. He makes lightning.
Jn 5:17) My Father works now, and I work
Acts 17:28) in Him we live and move and have our being
Rom 1:20) eternal power and Godhead clearly seen in world
Col 1:17) by Him all things exist
Rev 4:11) were and are created; have their being

AB8) Three types of evil

◦Primary evil choice

Gen 3:6) sin entered earth through non-spiritual choice
Jn 8:44) devil chose not to abide in truth, so father of sin
Rom 13:10; 1Jn 3:4) sin is transgression of the law of love
Jam 1:13-15) sin comes from choice results in death

◦Secondary evil effects

Gen 3:14-24; Rom 8:18-21) subjected to vanity for hope
Prov 26:2) curse causeless shall not come
Is 28:21; 45:7) strange, but just, act to cause pain and defeat
Rom 6:23) wages of sin is death
Gal 6:7) whatsoever a man sows that shall he also reap

◦Residual influence

2Sam 15:1-6) Absalom steals the hearts of Israel
2Sam 19:9-14) David requests, not forces, support
Eccl 8:11) sentence delayed so men fully set to do evil
Jn 1:46) can any good thing come out of Nazareth?
Jn 12:31; Rev 12:7-12) 4000 years for angels to oust devils
Act 9:13) Ananias thinks Saul is still a murderer

AB9) God will repair the universe

Gen 3:15) Seed will bruise serpent's head
Ps 106:21) they forgot God their Savior
Ps 37:29) righteous shall inherit the land and live forever
Is 11:9) not hurt nor destroy in all My holy mountain
Is 19:18-25) He shall send them a Savior and deliver them
Is 43:1-13) I have redeemed you, beside Me there is no Savior
Is 45:16-25) Earth not created in vain, He is its only Savior
Is 49:26; 60:16) all flesh shall know that I am your Savior

Is 53:11) He shall see the travail of his soul and be satisfied
Is 63:8-9) He redeemed and carried them
Is 65:17) former shall not be remembered, nor come into mind
Hos 13:4) there is no Savior beside Me
Mic 4:8) first dominion shall come unto You
Nah 1:9) affliction shall not rise up the second time
Zech 14:9-11) one Lord over earth with no more destruction
Lk 1:47; 1 Tim 1:1; 2:3; 4:10; Tit 1:3; 3:4; Jud 1:25) God our Savior
Jn 4:26, 42; Php 3:20; 2Tim 1:10; Tit 2:13; 3:6) Christ our Savior
1Cor 2:9) eye has not seen nor ear heard what is prepared
Rev 21:1-4) new heaven and earth with no more death, tears
Rev 21:25; Gen 3:24) gates will no more be shut
Rev 22:2-3) leaves heal nations; no more curse

AB10) Proper Bible study is powerful

Is 28:9-13) meditate on each verse to gain helpful thought
Is 8:19-20; Mt 4:4) Jesus trusted it when tempted
Eccl 1:10; Mt 13:52) new builds on old
Lk 10:26) read personally for salvation
Lk 24:27) all scriptures come from Him and point to Him
Jn 1:14) Word made flesh/paper, but we behold His glory
Act 17:11) study daily with readiness of mind
1Cor 2:10-16) comparing spiritual things with spiritual
2Tim 3:15-17) all scripture inspired, so consistent teaching
2Pt 1:17-21) no scripture is of any private interpretation

The One Pattern

AC1) First coming of Christ

Gen 3:15; Mt 1:20; Gal 4:4) born of a woman
Mic 5:2; Mt 2:1; Lk 2:4-6) born in Bethlehem
Is 7:14; Mt 1:22-23; Lk 1:26-31) born of a virgin
Gen 12:3; 22:18; Mt 1:1; Rom 9:5) Abraham descendant
Gen 17:19; 21:12; Lk 3:34) Isaac descendant
Num 24:17; Mt 1:2) descendant of Jacob
Gen 49:10; Lk 3:33; Heb 7:14) from tribe of Judah
2Sam 7:12-13; Is 9:7; Lk 1:32-33) heir to David's throne
Ps 45:6-7; Dan 2:44; Lk 1:33; Heb 1:8-12) eternal throne
Is 7:14; Mt 1:23) called Immanuel
Hos 11:1; Mt 2:14-15) called from Egypt
Jer 31:15; Mt 2:16-18) massacre of children at birthplace
Is 40:3-5; Lk 3:3-6) messenger prepares the way
Mal 3:1; Mt 11:10) preceded by a forerunner
Ps 69:8; Is 53:3; Jn 1:11; 7:5) rejected by his own people
Deut 18:15; Act 3:20-22) a prophet
Mal 4:5-6; Mt 11:13-14) preceded by Elijah
Ps 2:7; Mt 3:16-17) declared the Son of God
Is 11:1; Mt 2:23) called a Nazarene
Is 53:3-4; Mt 3:13-4:11) grew, baptized, tempted for us as us
Is 9:1-2; Mt 4:13-16) bring light to Galilee
Ps 78:2-4; Is 6:9-10; Mt 13:10-15, 34-35) speak in parables
Is 61:1-2; Lk 4:18-19) sent to heal the brokenhearted
Ps 110:4; Heb 5:5-6) priest after the order of Melchizedek
Ps 2:6; Zech 9:9; Mt 27:37; Mk 11:7-11) called King
Zech 11:12; Mt 21:4-5) enter Jerusalem on a donkey
Ps 8:2; Mt 21:16) praised by children
Ps 41:9; Zech 11:12-13; Lk 22:47-48; Mt 26:14-16) betrayed
Zech 11:12-13; Mt 27:9-10) price money buys potter's field
Ps 35:11; Mk 14:57-58) falsely accused
Is 53:7; Mark 15:4-5) silent before his accusers
Is 50:6; Mt 26:67) spat upon and struck
Ps 35:19; Ps 69:4; John 15:24-25) hated without cause
Is 53:12; Mt 27:38; Mark 15:27-28) crucified with criminals
Ps 69:21; Mt 27:34; John 19:28-30) given vinegar to drink
Ps 22:16; Zech 12:10; John 20:25-27) hands and feet pierced
Ps 22:7-8; Lk 23:35) mocked and ridiculed
Ps 22:18; Lk 23:34; Mt 27:35-36) garments parted
Ex 12:46; Ps 34:20; Jn 19:33-36) bones not broken
Ps 22:1; Mt 27:46) forsaken by God
Ps 109:4; Lk 23:34) pray for his enemies
Zech 12:10; Jn 19:34) side pierced

Is 53:9; Mt 27:57-60) buried with rich
Ps 16:10; Ps 49:15; Mt 28:2-7; Act 2:22-32) resurrected
Ps 24:7-10; Mark 16:19; Lk 24:51) ascend to heaven
Ps 68:18; 110:1; Mk 16:19; Mt 22:44) sit at God's right hand
Is 53:5-12; Rom 5:6-8) a sacrifice for sin
Dan 9:26; Mk 1:15) time of baptism
Dan 9:27; Mt 23:38; 27:50-51) time of rejection and death

AC2) Soul sacrifice of Christ

◦ Three hours

Lk 23:34, 39-43; Jn 19:25-27) before the 3 dark hours
Lk 23:44; Mt 27:45; Mk 15:33) the 3 dark hours
Lk 23:48-49) after all are far away, Jesus talks only to God
2Pt 3:8) 3 hours can be 3 trillion years

◦ Three examples Christ must fulfill

Gen 22:9-13) Abraham not allowed to sacrifice Isaac
Ex 32:30-33) Moses not allowed to sacrifice his eternity
Deut 21:22-23; Gal 3:13) hung on tree is second death

◦ Three psalms

Ps 22) forsaken, reproached, pierced, hated without cause
Ps 69) restored, zeal, reproached, vinegar
Ps 88) shut up and cannot come forth, cast off soul

◦ Three soul verses

Is 53:10) You shall make His soul an offering for sin
Is 53:11) He shall see of the travail of His soul
Is 53:12) He has poured out His soul unto death

◦ Christ gave body and soul, physical life and eternal life

Eze 18:4) the soul that sins shall die [in or out of Christ?]
2Cor 5:18-21) God made Him to be sin for us
Heb 2:9) He tasted death for everyone

AC3) Second coming of Christ

Gen 3:15) crush the head of the serpent
Jude 1:14-15) Enoch sees Christ attended by angels
Gen 49:10) scepter does not depart from Judah
Ps 50:1-4) executes judgment of world in glory and fire
Ps 72:6-8) all kings worship Him
Ps 96:13) He comes to judge the earth
Is 9:6-7) government on His shoulder on David's throne
Is 11) Branch judges the nations; wolf lives with lamb
Is 63:1-6) executing judgment in red garments
Is 64:1) rend the heavens at Your presence
Dan 2:34-35) stone to mountain then fills the whole earth
Dan 2:44) God sets up kingdom never to be destroyed
Dan 7:18) saints possess the kingdom for ever
Dan 7:22) Ancient of days to earth; judgment to saints

Dan 7:27) everlasting kingdom given to saints
Dan 8:25) last kingdom shall be broken without hand
Zech 14:4-11) splits mount of olives; king over earth
Mt 16:27) Son of man comes in glory of his Father
Mt 24) as lightning out of east and shines to the west
Mt 25:1-13) midnight cry, the bridegroom comes
Mt 25:31-46) Son of man sits on throne of His glory
Mt 26:64) Son of man coming in clouds of heaven
Mk 8:38) comes in glory of his Father with the holy angels
Mk 13) they see Son of man coming in the clouds
Lk 1:33) reigns over the house of Jacob for ever
Lk 12:35-40) returns from wedding at hour you think not
Lk 17:23-37) as lightning from sky to sky
Lk 21) heavens shaken then Son of man appears in a cloud
Jn 14:3) if I go, I will come again
Act 1:11) this same Jesus shall come in like manner
1Thes 1:10) wait for his Son from heaven
Tit 2:13) blessed hope of glorious appearing of Christ
Rev 1:7) he comes with clouds and every eye shall see him
Rev 6:12-17) wicked cry to be hid from wrath of the Lamb
Rev 14:14-20) reaps harvests of earth
Rev 19:11-21) rides white horse as King of Kings
Rev 22:12) I come quickly and my reward is with me

AC4) Soul exchange in Christ

◦ *Christ is the kingdom of heaven and the only way into it*
Is 53:4-6) our sins on His soul, His healing soul in us
Mt 5:17-20; Rom 8:1-8) law fulfilled only in Christ in us
Mt 9:17) Christ is new wine makes old heart new
Mt 13:1-33) Christ is seed and leaven in the heart
Mt 13:31-33) Christ is mustard seed and leaven
Mt 18:1-4) humble children, not great adults, enter into Christ
Jn 15:1-11) branch must be in Vine and Vine in branch
◦ *Christ is new living spirit in old body*
Rom 3:24) redemption is in Christ
Rom 8:9-14) in the flesh is death but in the Spirit is life
1Cor 1:2) church is set apart in Christ
1Cor 1:30) Christ is our wisdom, righteousness, redemption
1Cor 15:22) in Adam all die, in Christ shall all be made alive
2Cor 1:21-22) established, anointed, sealed in Christ
2Cor 5:17) in Christ we become new creature
Eph 1:3) blessed with all spiritual blessings in Christ
Eph 1:20-23) church is filled with Him that fills all in all
Eph 2:1-10) dead are now alive, working, walking in Christ
Phil 2:5) let Christ's mind be in you

Phil 3:8) found in him, not having my own righteousness
Col 1:27-28) Hope of glory makes us perfect in Christ
Col 2:6-7) walk in Him, rooted and built up in Him
Col 2:10) you are complete in Him
1Thes 5:18) in Christ we are always thankful
2Tim 1:1) promise of life which is in Christ
2Tim 1:9) purpose, grace given us in Christ before world began
2Tim 1:13) faith and love which is in Christ
2Tim 2:1) be strong in the grace that is in Christ
2Tim 2:10; 3:15) obtain the salvation which is in Christ
Phim 1:6) every good thing which is in you in Christ
1Pt 3:16) your good conversation [lifestyle] in Christ
1Jn 2:5-6) keep His word, abide, and walk in Him
1Jn 2:27-28) abide in Him
1Jn 3:5-9) abiding in Him trades sin for sinlessness
Heb 9:7-14) blood of Christ purges conscience from dead works

AC5) Global offer through Christ

Gen 3:15) spoken to devil so applies to all woman's children
Jn 1:9) every person lighted up on the inside
Jn 1:12-13) whoever receives the offer is born again
Jn 3:14-17) lifted up so all can see and believe
Act 10:34-44) Holy Spirit falls on Jew and Gentile alike
Rom 5:6-8) Christ died for all the ungodly
Rom 5:15-18) our physical existence is a gift of grace
Rom 10:6-13) word is near you, not in heaven or hell
Gal 3:7-14) all may become children of Abraham
Eph 2:11-19) anyone far off are made near by blood of Christ
Col 1:19-23) every creature under heaven reconciled to God
1Tim 1:15) Christ came to save even the chief of sinners
Heb 2:9-18) one with us in temptation to help the tempted
1Pt 4:6) even spiritually dead have gospel preached to them
Rev 14:6-7) everlasting gospel preached to every nation

AC6) Personalized suffering in Christ

Gen 3:14-21) cursed is the ground for your sake
Gen 34:1-2; 1Sam 21:10-15) different attitudes and outcomes
2Sam 24:1-15) David offered choice of 3 consequences
Job) perfect Job attacked by, delivered to/from Satan
Eccl 3:1-8; 16-17; 8:11-17; 9:11-18) life is unfair, deceitful
Ps 78:38-39; Is 57:1-2) often spared deserved suffering
Mt 20:1-16; Lk 13:1-5) outcomes not proportional to works
Rom 8:14-39) God's love, hope saves us from suffering, evil
Rom 9:6-26) God is sovereign, so urges salvation to everyone
Jn 15:1-8; Heb 12:1-13) sin is painful lesson all must learn
1Pt 4:12-19) suffering with Christ points to glory in Christ

Father's Fruitful Family

AD1) God's global garden

Gen 1:28) God wanted worldwide family in charge of Earth
Gen 6:11-13) almost destroyed themselves so rebooted
Gen 9:1-7) new conditions harder, but goal stayed the same
Gen 11:1-9) rebellion at Babel scattered; world lost
Gen 12:1-3) nation of Abraham chosen to bless all others
Gen 18:17-19) keeps God's ways, justice, judgment
Deut 4:5-14) Israel to imitate Abraham's spiritual example
Deut 7:7-8) Israel smallest, but children of promise
Deut 11:21-25) possess greater nations to Euphrates
Zech 8:20-23) nations take hold of Jew to go to the Lord
Is 51:3) make her wilderness like Eden
Eze 36:35) desolate land is become like the garden of Eden
Deut 26:18-19) peculiar people, holy people
Deut 28:9-10) all people see you are called by God's name
Deut 4:5-8) great nation who has God so near unto them
Is 2:2; Jer 3:17) all nations flow to Jerusalem
Is 56:6-8) house of prayer for all people
Is 5:1-7) vineyard in a very fruitful hill
Is 27:1-6) fill the face of the world with fruit
Mt 24:14) gospel to world [spiritual family] then end comes
Mt 28:18-20) make disciples of all nations
Mk 16:15) preach the gospel to every creature
Act 1:8) witnesses unto the uttermost part of the earth
Eph 3:8-11) earth and heaven to see fellowship of mystery
Col 1:23) gospel preached to every creature under heaven
1Tim 2:1-4) God will have all men to be saved
2Pet 3:9) God not willing that any should perish
Tit 2:11) salvation has appeared to all men
Rev 14:6-12) everlasting gospel to every nation, kindred

AD2) From nation to church

◦ *Local literal >> spiritual worldwide >> literal worldwide*
Dan 9:24-27) NT never promises land, physical restoration
Mt 21:33-44) kingdom taken from you, given to other nation
Mt 21:13; 23:38) My house becomes your desolate house
Rom 9:1-5) Paul's heaviness for the Israelites
Rom 9:6-13) only children of promise are Israelites
Rom 9:14-21) Potter can make any promise, or not
Rom 9:22-33) remnant with gentiles to be saved by faith
Rom 10:1-13) right. by faith, not law, so Greeks can be saved
Rom 10:14-21) Jews won't tell, but Greeks hear and preach
Rom 11:1-6) a remnant preserved by grace
Rom 11:7-15) some have fallen to enrich the Gentiles

Rom 11:16-24) natural branches can be regrafted
Rom 11:25-36) all true Israel shall be saved
Gal 3:7) they which are of faith are the children of Abraham
Gal 3:13-14) Gentiles blessed like Abraham through tree
Gal 3:28-29) if you are in Christ you are Abraham's seed
Gal 4:21-31) we are children of promise not of law
1Pt 2:9-10) you are a holy nation, the people of God
Rev 2:9) blasphemy of them who say they're Jews, but not
Rev 3:9) false Jews only matter if false Christians
Rev 7:3-8) different twelve tribes sealed

AD3) Remnant

Gen 7:13-16; 1Pt 3:20) Noah's family of 8 saved from flood
1Kin 19:18) 7000 left in Israel that have not bowed knee
Is 1:9) would have been like Sodom and Gomorrah
Is 10:20-23) returns and overflows with righteousness
Is 37:31-32) escape to root downward and fruit upward
Mic 5:7-8) in midst of many people as a dew from God
Mt 7:13-14) few enter in at narrow gate
Rom 11:5) at present time according to election of grace
Rev 7:1-8) winds held until 144,000 sealed
Rev 12:17) keep commands and have testimony of Jesus
Rev 14:1-5; Heb 12:22) 144,000 with Jesus on Mt. Zion now
Rev 14:6-12; 18:1-5) final messages proclaimed by 144,000

AD4) Satan's sinful sect

Gen 6:5) thoughts of his heart was only evil continually
Gen 11:1-9) world centralizes around tower of Babel
Ps 83) enemies of Israel confederated together
Mt 4:8-10) Satan promises world to Christ if He worships him
Mt 12:31-32) blasphemers against Holy Spirit
Jn 8:44) children of the devil
Rom 6:16) servants of sin unable to do righteousness
Eph 2:1-3) dead children of disobedience under prince of the air
Rev 14:18-20) grapes fully ripe and trodden outside city
Rev 18:2-4) Babylon is fallen, habitation of devils
Rev 20:7-9) devil and his nations devoured by God's fire

AD5) In the end, all will be perfect

◦ *Two groups of perfectly good or evil people*
Rev 14:14-20) both good and evil harvests are fully ripe
Rev 14:4-5) undefiled, follow Lamb, no guile, without fault
Rev 14:9-11) complete evil gets complete wrath without mercy
Rev 16:9, 11) perfectly unrepentant
Rev 22:11) let unjust, filthy, righteous, holy stay that way
◦ *Perfection required for eternal clarity*

Mt 7:20) by their fruits–full results–you shall know them
Pr 18:13) God does not answer a matter before hearing it out
Eccl 3:14) God does it exactly right forever
Is 45:17) full, correct answers will never bring shame
2Pt 3:9; Mt 24:14) all given time to accept or reject gospel

AD6) Whore in Babylon

Ex 34:10-17) do not go whoring after other gods
Lev 17:1-9) offer sacrifices only in tabernacle
Lev 19:29) do not prostitute your daughters
Lev 20:1-5) kill the man who gives his children to Molech
Lev 20:6) familiar spirits, wizards to be cut off
Num 14:33) children bear whoredoms 40 years in wilderness
Num 15:37-41) blue ribbon to help Israel not go a whoring
Num 25:1) committed whoredom with daughters of Moab
Jud 2:11-23) ignored judges, went whoring after other gods
Jud 8:22-35) Gideon's ephod; Israel forsakes after his death
2Kin 9:22; 2Chr 21:13) Ahab and Jezebel cause whoredom
Ps 73:27) You destroy all them that go a whoring from You
Ps 106:34-46) defiled with their own works and counsel
Is 1:21) faithful city has become a harlot
Jer 3:1-14) return to me
Eze 16) abominations and whoredoms of Israel
Eze 23) Israel destroyed for whoredoms, but Judah worse
Hos 1) Hosea marries a prostitute
Hos 2) children of whoredoms to receive no mercy
Hos 4) they have committed whoredom continually
Hos 5:3-4) spirit of whoredom prevents knowing the Lord
Nah 3:4) Assyria forsakes God after Jonah's revival
Mic 1:7) idols are hire of a harlot
Jam 4:1-5) friendship with world is adultery
Rev 14:1-5) 144,000 are virgins not defiled with women
Rev 14:8; 18:3-9) nations drunk with Babylon's fornication
Rev 17) judgment on whore of Babylon

AD7) Abomination is sin, not monsters

Gen 43:32; 46:34) eating with Egyptians; shepherds
Ex 8:26) sacrificing sheep is abomination to Egyptians
Lev 7:18) flesh from peace offering left to third day
Lev 11) unclean animals
Lev 18) perverted sexual practices, pass children thru fire
Deut 7:25-26) idols and gold on idols
Deut 12:31) imitating idolatrous practices
Deut 13:14) influencing others to worship idols
Deut 14:3) eating unclean animals
Deut 17:1) sacrificing blemished animal

Deut 18:9-12) imitating occult practices of nations
Deut 22:5) wearing opposite sex clothing
Deut 23:18) whore money not be used to pay vow
Deut 24:4) may not take back wife after divorce
Deut 25:16; Pr 20:10, 23) using unjust weights
Deut 27:15) making idol and hiding it
Ezra 9:1-2) intermarrying with people of the land
Pr 6:16-19) pride, lying, wicked imagination, sow discord
Pr 15:8-9, 26) sacrifice, way, thoughts of the wicked
Pr 16:12) kings committing wickedness
Pr 17:15) justifying the wicked or condemning the just
Pr 28:9) turning the ear away from hearing the law
Eze 8) idolatrous worship in the sanctuary
Eze 16) Israel to be punished for many abominations
Eze 18:10-13) oppressed poor, restored not the pledge
Lk 16:15) that which is highly esteemed among men
Rev 17:4-5) Babylon, mother of harlots and abominations
Rev 21:8) fearful, unbelieving, abominable die second death
Rev 21:27) shall not enter into New Jerusalem

un-Law of Love

AE1) Faith, Hope, Love

Every decision in life, every Bible story inspired by FHL+-
FHL are categories; these verses are just obvious literal ones
1Cor 13:13) now abides faith, hope, love, these three
Num 14:11) how long until they believe Me?
Hab 2:4; Rom 1:16-17) just shall live by faith
Rom 3:27-28) justified by faith without the deeds of the law
Job 6:11) what is my strength, that I should hope?
Job 17:15) as for my hope, who shall see it?
Ps 38:15) in you, O Lord, do I hope
Rom 8:24-25) saved by hope
Tit 2:13) that blessed hope, the glorious appearing of Christ
1Pt 3:15) be ready to give an answer of the hope within you
Deut 6:5) love God with all your heart, soul, and might
Prov 17:9) he that covers sin seeks love, repeating separates
Rom 5:15) gift of life by grace has abounded to many
Rom 11:6) grace by definition cannot be earned
Eph 2:2-10) saved through faith by grace
Gal 5:6) faith works by love
Jam 2:14-18) faith works by love
Jam 2:19-26) faith without works is dead
1Jn 4:16) God is love and he that lives in God lives in love
1Jn 4:18) there is no fear in love
1Jn 4:19) we love Him because He first loved us
Mt 9:20-22) your faith has made you whole
Heb 11) examples of faith
Mt 9:28-30) according to your faith be it unto you
Mt 15:28) great is your faith, be it unto you even as you will
Lk 18:42) your faith has saved you
Ps 18:1-3) I love you Lord, my rock in whom I will trust
Jer 1:4-8) before I formed you in the belly I knew you

AE2) Authority limited to preserve choice

Gen 1:28) humans given dominion in God's dominion
Gen 3:24) so He drove out the man [did not kill him]
Gen 6:7-8) reset the world rather than end it
Gen 15:16) Israel had to wait for fullness of Canaanite sin
Jos 24:15) choose you this day whom you will serve
1Kin 18:21) how long halt you between two opinions?
Eccl 8:11) sentence not speedy so hearts are set to do evil
Mt 20:25-28) Christ serves for 6000 years, authority restrained
Rom 9:14-21) God uses authority to give mercy
Jude 1:6) exiled devils, rather than kill them
2Pt 3:9) longsuffering, not willing that any should perish

AE3) Old covenant for kids and criminals

◦ *external ways of dealing with internal failures*

Gen 3:6-8) sin, fig leaves to cover weakness, hide from God

Gen 3:21) God made coats of skins and clothed them

Gen 4:2-9) Cain breaks rule, angry for not being rewarded

Gen 16:1-4) Abraham and Egyptian Hagar have Ishmael

Gen 17) circumcision added to covenant requirements

Ex 20) law thundered to make people fear

Ex 24:12; 31:18; 34:1-4) God wrote ten laws on stone

Ex 34:27-28; Deut 4:13; 9:9-15) tables of covenant

Num 21:5-9) people healed by looking to brass serpent

AE4) New covenant raises higher standard

God knew external rules would not transform the heart

Heb 8:7) if first covenant faultless then second not needed

Mt 27:50-51) veil of the temple was torn in two

Ex 32:15-19) Moses broke stone, not law itself

2Kin 18:1-4) idol serpent destroyed, but not redemption itself

Amos 5:21-24) God hates sacrifice without transformation

Mic 6:6-8) physical sacrifice can't atone for spiritual sin

Jer 31:31-34) God promises new covenant

Mt 5:17) new replaces old by fulfilling higher law

Mt 5:21-22) you have heard...but I say unto you

Mt 23:37-39) your house is left unto you desolate

2Cor 3:6-18) ministry of death in stones was done away

Col 2:10-17) handwriting of rules nailed to His cross

Eph 2:11-16) wall broken down; ordinances abolished

Heb 10:1) law was shadow, not the actual thing

Gal 3:19, 24-25) law added to be nanny to lead to Christ

Gal 5:1) be free, not tangled again with the yoke of bondage

Rom 6:14-18) not under law, but grace, so not sin's servant

Heb 8:13) new covenant makes first old, now vanished

Heb 12:18-24) we are now at Mt. Zion, not Mt. Sinai

AE5) Marriage

Tit 1:6) bishops to be husband of one wife

1Tim 3) bishops and deacons to be husband of one wife

Eph 5:22-33) husband and wife to be one in Christ

1Cor 6:13-20) sex with harlot makes you one with her

1Cor 7) sex in marriage; unbelievers; to marry or not

Rom 7:1-3) adultery if you remarry while spouse still lives

Lk 16:18) adultery if you leave spouse to marry another

Mk 12:25) no marriage in heaven

Mk 10:1-9) refers back to marriage in Eden

Mt 22:30) no marriage in heaven

Mt 5:27-32) adultery defined as lust and fornication

Ex 20:14) commandments forbid adultery, don't define marriage
Lev 20 and other texts make sex laws, don't define marriage
Gen 2:18-25) example to be imitated, not commanded
All texts assume or refer to Eden for approved marriage

AE6) Sabbath: new covenant invitation

Gen 2:2-3) God rested, blessed, sanctified seventh day
Mk 2:27-28) made for man; still Lord of the sabbath
Heb 4:1-11) rest in Jesus on sabbath still remains
Rev 1:10) the Lord still has a day
Like Eden marriage, Eden sabbath example remains
No change, no other sabbath in God's word
Col 2:16) no man, church, govt can change it or judge you

AE7) Sabbath: old covenant commandment

Ex 16) double manna on 7th day that did not rot
Ex 20:8-11) 4th commandment: remember, no work
Ex 31:13-17) perpetual sign that God sanctifies
Ex 35:3) kindle no fire
Lev 16:31) example of ceremonial sabbath
Neh 10:31; 13:15-22) no working nor buying nor selling
Ps 92) sing thanks and praise to God
Is 56:1-7) prayer for all people
Is 58:13-14) no selfishness, honor God, holy delight
Jer 17:20-27) bear no burden
Eze 46:1) gate of the inner court shall be opened

AE8) Sabbath: Christ's example

Mt 12:1-3; Mk 2:23-3:5; Lk 6:1-10) walk in nature, eat simple
Mk 1:21-22; 6:2; Lk 4:16; 4:31-32; 13:10) preach, teach
Lk 13:11-17; 14:1-6) works of mercy, provide for basic needs
Jn 9:14) heal

Death

AF1) Dust + breath of life = soul = physical + spiritual

Gen 2:7) formed of dust, breathed life, became a living soul
Gen 3:19) dust you are and to dust you shall return
Gen 6:17) all flesh (animals, people) have breath of life
Gen 7:15) two and two went into the ark with breath of life
Gen 7:21-22) all fowl, cattle, beast, person with breath of life died
Gen 18:27) Abraham is but dust and ashes
Job 7:21) Job to sleep in the dust
Job 10:9) Job made of clay and to return to dust
Job 21:26) rich and poor alike return to dust
Job 34:14-15) spirit and breath die when gathered to God
Ps 22:29) all they that go down to the dust shall bow before Him
Ps 103:14) He knows our frame, He remembers we are dust
Ps 104:29) You take their breath, they die and return to dust
Eccl 3:20) all are of dust and all turn to dust again
Eccl 3:21) spirit of man goes up, spirit of beast goes down
Is 42:5) gives breath (neshamah) and spirit (ruach) to all
Is 26:19) the dead dwell in dust
Dan 10:17) no physical breath, but still living by breath of life
Dan 12:2) saints and wicked sleep in the dust of the earth
Mt 10:28) fear Him which is able to destroy both soul and body
Mt 27:52-53) resurrected saints have bodies
Lk 16:24) parable of tormented rich man has body
Lk 24:36-43; Jn 20:19-29) resurrected Jesus has body
Rom 6:12-13) mind controls sinful body not to sin
1Cor 15:35-54) immortal saints have bodies
2Cor 5:1-4) saints to pray for immortal bodies
Php 3:21) our vile bodies to become like His glorious body
Rev 6:9) souls (bodies?) of martyrs under the altar (size?)
Bible never specifies bodiless soul or soulless body

AF2) Only God has immortality

Gen 3:22-24) Adam exiled so he would not live forever
Rom 2:7) seek for glory, honor, immortality, eternal life
1Cor 15:53-54) this mortal must put on immortality
1Tim 1:17) unto the King eternal, immortal, invisible
1Tim 6:15-16) King of kings who only has immortality
2Tim 1:10) brought immortality to light through the gospel
Rev 21:4) there shall be no more death [non-immortality]

AF3) For ever, everlasting, eternal

◦ *For ever goes as long as its context*

Gen 3:22) lest he live for ever like Us

Gen 13:15; Ex 32:13) land given for ever [conditional]

Gen 43:8-9) blame, not Judah, would last for ever
 Ex 14:13) see no more for ever [past your lifetimes]
 Lev 6:18-22) priests eat sacrifices forever [ended at cross]
 Lev 25:46) bondmen for ever [until death or new earth]
 Deut 15:17) servant for ever [past jubilee but until death]
 1Sam 1:22) Samuel to live in sanctuary for ever
 1Sam 20:23) the Lord be between you and me for ever
 1Sam 27:12, 28:2) David serves Achish for ever
 1Kin 1:31) let my lord king David live for ever
 1Kin 12:7) they will be your servants for ever
 Neh 2:3) said unto the king, let the king live for ever
 Ps 21:4-6) blessed life for ever [spiritual, not physical]
 Ps 68:16) God lives in hill for ever [hill comes to an end]
 Ps 74:1) [feels like] cast off for ever
 Pr 29:14) his throne shall be established for ever
 Is 34-35) land wasted for ever, then desert blooms
 Jer 17:1-4) Judah exiled for ever [but]
 Jer 31:36-40) Israel to be established for ever [but]
 Jude 1:13) to whom is reserved blackness of darkness for ever
 Rev 14:11) smoke of their torment ascends up for ever and ever
 Rev 19:3) her smoke rose up for ever and ever
 Rev 20:10) shall be tormented day and night for ever and ever
 Is 65:17-25; 2Pt 3:10-14; Rev 21:1-4) whole universe remade new
 ◦ *What is everlasting?*
 Is 33:14) who among us shall dwell with everlasting burnings?
 Jer 20:11) their everlasting confusion shall never be forgotten
 Jer 23:40) everlasting reproach and shame not to be forgotten
 Dan 12:2) some to shame and everlasting contempt
 Mt 18:8) cast into everlasting fire
 Mt 25:41) depart from me, you cursed, into everlasting fire
 Mt 25:46) these shall go away into everlasting punishment
 2Th 1:9) shall be punished with everlasting destruction
 Jude 1:6) He has reserved in everlasting chains under darkness
 ◦ *What is eternal?*
 Jud 1:7) suffering the vengeance of eternal fire

AF4) Sleep of first death

Deut 31:16; 2Sam 7:12; 1Kin 1:21) sleep with your fathers
 Kings and Chronicles) 36 times [king] slept with his fathers
 Job 7:21) I sleep in dust, you shall seek me, but I shall not be
 Job 14:12) they shall not awake, nor be raised out of sleep
 Ps 13:3) lighten my eyes, lest I sleep the sleep of death
 Dan 12:2) many that sleep in dust of earth shall awake
 Mt 9:24) the maid is not dead, but sleeps
 Jn 11:11-14) Lazarus sleeps, then said Jesus, Lazarus is dead

Mt 27:52) graves were opened and saints which slept arose
Acts 2:34) David not ascended into heaven
Acts 7:60) Stephen fell asleep
Acts 13:36-37) David, fell on sleep, was laid unto his fathers
1Cor 15:20) Christ rise from dead, firstfruit of them that slept
1Cor 15:51-52) not all sleep, but changed, dead be raised
1Th 4:13-15) them which sleep in Jesus, God bring with him
2 Peter 3:4) since the fathers fell asleep

AF5) Second death is total destruction

Gen 3:19) unto dust shall you return
Ex 22:20) he shall be utterly destroyed
Deut 29:20) blot out his name from under heaven
1Chr 28:9) He will cast you off for ever
Job 7:21) I sleep in the dust and I shall not be
Job 14:12) shall not awake, nor be raised out of their sleep
Job 21:17) the candle of the wicked put out
Ps 1:4) ungodly like chaff which wind drives away
Ps 2:9) break them, dash them in pieces
Ps 9:5-6) destroyed wicked, put out their name for ever
Ps 9:17) wicked shall be turned into hell
Ps 11:6) He shall rain snares, fire, brimstone, tempest
Ps 21:9-10) fiery oven shall swallow, devour them
Ps 34:16) cut off remembrance of them from the earth
Ps 34:21) evil shall slay wicked, shall be desolate
Ps 36:12) they are cast down, shall not be able to rise
Ps 37:2-38) cut down like grass, wither as herb; shall not be; into
smoke they consume away; be destroyed; end of wicked cut off
Ps 49:20) like the beasts that perish
Ps 50:3) a fire shall devour before him
Ps 50:22) tear you in pieces and there be none to deliver
Ps 52:5) destroy you for ever, and root you out
Ps 55:23) bring them down into the pit of destruction
Ps 58:7) melt away as waters, cut in pieces
Ps 59:13) Consume them in wrath that they may not be
Ps 60:12) shall tread down our enemies
Ps 68:2) smoke is driven away, wax melts
Ps 69:28) blotted out of the book of the living
Ps 73:17-19) destruction, desolation, utterly consumed
Ps 75:3) earth and all inhabitants of it are dissolved
Ps 92:7-9) they shall be destroyed for ever, scattered
Ps 94:23) cut them off in their own wickedness
Ps 104:29) take away their breath, they die, return to dust
Ps 104:35) consumed out of earth, and wicked be no more
Ps 118:12) quenched as the fire of thorns

Ps 119:119) put away all the wicked of the earth like dross
Ps 145:20) all the wicked will he destroy
Prov 2:22) wicked cut off from earth and rooted out of it
Prov 10:25) as whirlwind passes so is the wicked no more
Prov 12:7) wicked are overthrown, and are not
Prov 13:9) lamp of the wicked shall be put out
Prov 13:13) whoever despises the word shall be destroyed
Prov 24:20) no reward to evil man, candle of wicked put out
Eccl 8:12-13) wicked not prolong days as a shadow
Is 1:31) they shall burn together and none shall quench them
Is 5:24) as fire devours stubble and flame consumes chaff
Is 11:4) shall he slay the wicked
Is 29:20) terrible one brought to nothing, scorner consumed
Is 33:12) as burnings of lime, as thorns burned in the fire
Is 40:23-24) princes to nothing, whirlwind take them away
Is 41:11-12) they shall be as nothing, shall not find them
Is 43:17) shall not rise, are extinct, are quenched as tow
Is 51:8) moth eat them up, worm shall eat them like wool
Jer 51:39-40) sleep a perpetual sleep, and not wake
Eze 18:4, 20) the soul that sins it shall die
Oba 1:16) shall be as though they had not been
Nah 1:8-10) make an utter end, affliction not rise up again
Nah 1:15) wicked no more pass through, he is utterly cut off
Mal 4:1-3) be stubble, burn them up, leave them neither root nor
branch, ashes under the soles of your feet
Mt 3:12) burn up the chaff with unquenchable fire
Mt 13:30) bind weeds in bundles to burn them
Mt 13:49-50) cast them into the furnace of fire
Mt 21:44) on whomsoever it falls, it will grind him to powder
2Th 2:8) consume with spirit, destroy with the brightness
2Pt 3:10-13) elements melt, earth and works burned up, heavens
being on fire shall be dissolved
Rev 21:8) lake burns with fire, which is the second death

Pain and Violence

AG1) Destruction caused by fallen angels

Gen 3:1-15; Rev 12:9; 20:2) Satan tempts Adam and Eve to sin
Job 1, 2) Satan seeks to destroy Job
Lev 17:7; Deut 32:17; Ps 106:37) sacrifice to devils through idols
Zech 3:1-2) Satan accuses the high priest of God's people
Mt 4:1-11) Satan tempts Jesus to sin
Mt 4:24; 8:16; 8:28; 9:32; 12:22; 15:22; 17:18) devils control people
Act 10:38) devil oppresses people
Act 26:18) Satan keeps people in darkness and guilt
Eph 2:2-3) devils get people to disobey by prompting fleshly lusts
Eph 6:11; 1 Pt 5:8; Rev 16:14) devil seeks to devour and deceive
2Tim 2:26) devil takes captives
Heb 2:14) devil has the power of death

AG2) Pain caused by sin

Gen 3:6-7) caused by choosing to eat forbidden fruit
Gen 4:8) Abel's death caused by Cain's sin
Pr 13:15) way of transgressor is hard
Is 48:22; 57:15-21) no peace to the wicked
Is 59:1-2) your sins have separated you from God
Rom 6:23) wages of sin is death

AG3) Pain "caused" by God

Gen 3:17-19) caused by God's discipline
Gen 32:24-28) God touched hollow of Jacob's thigh
Job) begged for justice, did not sin with his lips
Job 5:17-18) makes sore binds up, wounds and makes whole
2Sam 24:10-15) let us fall now into the hand of the Lord
Ps 103:13-14) Father pities, limits, remembers we are dust
Pr 27:6) faithful are wounds of friend, enemy kisses deceive
Is 28:21) causing pain is God's strange act
Lam 3:21-33) compassion fails not; does not afflict willingly
Eze 33:11) I have no pleasure in the death of the wicked
Jn 15:2) branches purged to bring more fruit
Rom 8:20) subjected to pain in hope of redemption
1Cor 10:13) no more pain than we are able
2Cor 1:4) comforts us in all pain
Jn 21:15-17) Peter grieved at third question

AG4) God suffers pain

Is 53:4-5) He bears full pain, heals us with His stripes
Is 63:9) in all their affliction He was afflicted
Rom 8:22) whole creation suffers pain
Heb 2:9-10) tasted death for everyone, perfect through pain
Heb 2:17-18) suffered all temptations as us

Heb 4:15-16) knows all our temptations
Heb 12:1-4) look to Jesus lest you be weary
1Pt 4:12-13) rejoice in partaking of Christ's sufferings
2Pt 3:9) God is longsuffering
1Jn 4:10) Father and Son separated for our atonement

AG5) The violence of justice

Gen 7:17-23) earth destroyed with a flood
Gen 11:1-9) tower of Babel destroyed, people scattered
Gen 19:24) Sodom and Gomorrah destroyed
Ex 7-13) ten plagues on Egypt
Deut 17:8-16; 25:17-19) Amalekites to be blotted out
Num 16) Korah and supporters swallowed or burned
Num 22, 31) Midian conquered for her temptation
Deut 20) rules of war
Joshua; Gen 15:16) conquering Canaan
Judg 1-2) Israel not fully conquered nor protected
Judg 3-16) judges revive Israel, conquer enemies
2Sam 8; 1Chr 14, 19-20) David subdues nations
1Kin 20) drunk Benhadad defeated
2Kin 1:23-24) 42 children killed by bears
2Kin 6, 7) Syrians blinded, then defeated
2Kin 17) Assyrians carry away Israel
2Kin 19; 2Chr 32) Angel delivers Hezekiah from Sennacherib
2Kin 25; 2Chr 36) Babylon destroys Jerusalem
2Chr 12) Rehoboam humbled by Shishak
2Chr 14) Asa defeats one million Ethiopians
2Chr 20) Jehoshaphat sings over his dead enemies
Eze 38-39) Gog and Magog defeated in Israel
Acts 5:1-11) Ananias and Sapphira lie and die

AG6) The violence of corruption

Gen 4:8) Cain kills Abel
Gen 6:5-13) earth filled with violence
Gen 19:26) Lot's wife becomes pillar of salt
Gen 34) Dinah raped, city slaughtered
Ex 1:15-22) Pharaoh commands all Hebrew babies killed
Deut 25:17-19) Amalek attacks slow and feeble Israelites
Judg 19-21) Levite, concubine, Benjamin
Dan 7:21; 8:10-12) little horn wars against the saints

AG7) God's negative feelings

◦ *Indignation*

Deut 29:28; Is 13:5; 30:27; 30:30; 34:2; 66:14; Jer 10:10; 50:25; Eze 22:31; Zeph 3:8; Zech 1:12; Mal 1:4

◦ *Jealousy*

Ex 20:5; 34:14; Deut 4:24; 5:9; 6:15; 29:20; 32:16; 32:21; Jos 24:19;
Ps 78:58; 79:5; Eze 16:38; 16:42; 23:25; 36:5-6; 38:19; Nah 1:2; 8:2;
Zeph 1:18; 3:8; Zech 1:14; 8:2; 1Cor 10:22

◦ *Fury*

Lev 26:28; Job 20:23; Is 34:2; 42:25; 51:17; 51:20; 51:22; 59:18; 63:3;
63:5-6; 66:15; Jer 4:4; 6:11; 7:20; 10:25; 21:5; 21:12; 30:23; 32:31;
32:37; 33:5; 36:7; 42:18; 44:6; Lam 2:4; 4:11; Eze 5:13; 5:15; 6:12;
7:8; 8:18; 9:8; 13:13; 14:19; 16:38; 16:42; 20:8; 20:13; 20:21; 20:33;
20:34; 21:17; 22:20; 22:22; 24:13; 25:14; 30:15; 36:6; 36:18; 38:18;
Dan 9:16; Mic 5:15; Nah 1:6; Zech 8:2

◦ *Anger*

Ex 4:14; Num 11:10; 12:9; 25:3; 25:4; 32:14; Deut 6:15; 7:4; 29:20;
29:27; 31:17; 32:22; Jos 7:1; 23:16; Judg 2:14; 2:20; 3:8; 10:7; 2Sam
6:7; 24:1; 2Kin 13:3; 24:20; 1Chr 13:10; 2Chr 25:15; Is 5:25; 10:5;
10:25; 13:3; 48:9; 63:3; 63:6; Jer 4:8; 12:13; 23:20; 25:37; 30:24;
51:45; 52:3; 3:12; 7:20; 15:14; 17:4; 32:31; 32:37; 33:5; 42:18; 44:6;
Lam 4:16; Eze 20:8; 20:21; 5:13; 7:3; 7:8; 13:13; 22:20; 25:14; 43:8;
Hos 8:5; 11:9; 13:11; 14:4; Zeph 2:2; Zech 10:3

◦ *Wrath*

Ex 22:24; 32:10; Num 25:11; Deut 1:34; 3:26; 9:19; Jos 22:18; 2Chr
12:7; 34:25; 28:9; 95:11; 2Kin 22:17; Job 42:7; Ps 78:21; 78:31; Is
10:6; 28:21; 64:9; 60:10; Eze 7:14; 13:15; 21:31; 22:21; 22:31; 38:19;
Hos 5:10; 13:11; 3:11; 4:3; Jn 3:36; Rom 1:18; Eph 5:6; Col 3:6; Rev
14:10; 14:19; 15:1; 15:7; 16:1

AG8) God's positive feelings

◦ *Pleasure, joy*

Ps 51:18; Mt 25:21; Lk 12:32; Eph 1:5, 9; Ph 2:13; 2Th 1:11; Deut
28:63; 30:9; Is 62:5; Jer 32:41; Zeph 3:17

◦ *Care, compassion*

1Pt 5:7; Lk 12:6-7; Deut 13:17; 30:3; 2Kin 13:23; 2Chr 36:15; Ps
78:38; 86:15; 111:4; 112:4; 145:8; Is 49:15; Jer 12:15; Lam 3:22; 3:32;
Mic 7:19; Mt 18:33; Lk 15:20; Rom 9:15

◦ *Delight*

Deut 10:15; 1Sam 15:22; Ps 37:23; 40:8; Pr 3:12; 8:30; 11:20; 12:22;
15:8; Jer 9:24; Is 62:4-5

◦ *Love*

Deut 7:13; Jer 31:3; Eze 16:8; Hos 3:1; 11:4; Jn 5:20; 16:27; 17:26;
1Jn 4:7-16; 4:19; Rev 3:19

◦ *Longsuffering*

Ex 34:6; Num 14:18; Ps 86:15; Jer 15:15; Rom 2:4; 9:22; 1Pt 3:20;
2Pt 3:9, 15

◦ *Pity*

Ps 103:13; Is 63:9; Joel 2:18; Zech 11:6; Mt 18:33; Jon 4:10-11

Never Again

AH1) Fire and smoke: earthly and heavenly

Gen 3:24) angels with flaming sword turning every way
Ex 3:2) God appears to Moses in burning bush
Ex 13:21) pillar of cloud by day and fire by night
Ex 19:16-18) Mt. Sinai with fire, smoke, thunder, lightning
Deut 5:22) God in midst of fire, cloud, thick darkness
Josh 8:20) town of Ai burns with smoke ascending
2Kin 2:11) Elijah ascends in chariots and horses of fire
Ps 18:8-14) smoke in God's nostrils, brightness before Him
Ps 104:4) angels are spirits of flaming fire
Is 4:4-5) purge Zion with spirit of burning
Is 6:1-7) temple full with smoke, live coal touches lips
Is 10:16-18) glory kindles burning like fire
Eze 1:4-14) fire infolding itself, lightning out of the fire
Eze 8:2) fire up and down out of his waist
Eze 10:1-7) cherub takes fire with his hands
Eze 28:14-16) Lucifer walked on stones of fire
Dan 3:22-27) no smell or singe in fiery furnace
Dan 7:9-11) fiery stream from throne, beast into flames
Mt 17:1-5) Jesus transfigured, face like sun, clothes like light
Mk 9:43-49) fire never quenched, worms never die
Act 2:3) cloven tongues of fire sat on each of them
2Th 1:7-9) everlasting destruction from presence of God
2Th 2:8) wicked destroyed with brightness of His coming
Heb 12:29) our God is a consuming fire
2Pt 3:11-13) heavens on fire being dissolved, melted
Rev 1:13-15; 19:11-12) His eyes like flame of fire
Rev 8:4) smoke of incense mixed with prayers of saints
Rev 10:1) face like sun, feet like fire
Rev 20:9) fire down from God out of heaven, devoured them

AH2) Fire in the soul forever

Is 33:14-15) who can live with everlasting burnings?
Jer 20:9) word in my heart as burning fire in my bones
Eze 28:18-19) fire from the midst of you
Mal 3:2-3) sons of Levi purified with refiner's fire
Mt 3:11-12) baptized with water then with fire
Lk 12:49) come to bring fire to earth and kindle it
Lk 24:32) did not our heart burn within us?
Act 2:1-4) Pentecost cloven tongues like as of fire
1Cor 3:12-15) every man's work to be tried by fire
Heb 12:28-29) our God is a consuming fire
1Pt 1:7) trial of faith more precious than gold tried in fire
2Pt 3:10-14) all things to be dissolved so be blameless

1Jn 3:2-3) we shall be like Him, so we purify ourselves
Rev 21:1-8) overcomers live with God on new earth
Rev 21:22-24) kings bring glory into city of God

Spiritual Patterns in Prophecy

Basic Principles

BA1) God's destiny for you is eternal life

Gen 1:26; 2:17) all were to be Godlike forever without sin, death
Rev 21:3-5) God's plan resumes after interruption by sin
Gen 3:6-7; Eze 28:14-15) humans, angels rejected God's destiny
Mt 18:6-7) do not harm a child's future destiny!
Rom 8:28-30) predestined to the image of His Son
Eph 1:4-5) chosen us in him before foundation of the world
Eph 1:11-12) predestined to be to the praise of His glory
2Tim 1:9) called in Christ before the world began
Tit 1:2) eternal life promised before world began
Jam 1:13) God does not destine, nor hope for, your failure

BA2) Prophecy foresees without force

2Cor 1:20) Promises of God in Jesus are yea
Deut 2:14; Num 14:33-35) return to Canaan in 38 years
Mt 26:31-35) Jesus predicts Peter's denial
Mt 26:40-41) Jesus strengthens Peter
Jon 3:4-10) Jonah predicts without helping
Jon 4:2) Jonah knew God repents
Num 23:19) God does not repent
1Chr 21:1) Satan moved David to number Israel
2Sam 24:1) God moved David to number Israel
1Chr 21:15) God repented of punishment
Joel 2:13) God repents if we repent
Jer 18:1-10) Potter can make new vessel
Ex 9:34-10:1) Pharaoh and God harden his heart
Ex 4:21) God predicts hardening Pharaoh
Rom 9) Pharaoh raised for God's glory

BA3) Adam's great prophecy

Gen 3:14-15) bruised Seed will bruise serpent's head
Jude 1:14-15) Lord comes with saints to judge ungodly

Moses

BB1) Leviticus 23– Annual feasts

4-8) Passover: 14th day, 1st month
9-14) Firstfruits: 22nd day, 1st month
15-22) Feast of weeks (Pentecost): 12th day, 3rd month
23-25) Memorial of trumpets: 1st day, 7th month
26-32) Day of Atonement: 10th day, 7th month
33-43) Feast of tabernacles: 15th day, 7th month

BB2) Leviticus 16– Day of Atonement

1-5) Preparations

6-14) Bullock sacrificed for high priest

15-19) Goat sacrificed for the people

20-28) Scapegoat bears sin to wilderness

29-34) Happens on 10th day of 7th month

Lev 25:9-10) Jubilee trumpet blown that same day

Daniel

BC1) Daniel 1– Excellent captives

◦v1-5) *Israelites taken captive*

Failure due to wickedness; not monsters attacking the innocent

Prophecies of Moses about world empire are off the table

◦v6-16) *Daniel and friends remain undefiled*

Religious reasons for diet restrictions no longer apply

Many health benefits of moderate and/or vegetarian diet

◦v17-21) *Daniel and friends superior in wisdom*

Individuals still receive God's blessings for following His ways

BC2) Daniel 2– Vision

“As for you O king, your thoughts came into your mind upon your bed, what should come to pass hereafter: and he that reveals secrets makes known to you what shall come to pass. But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that you might know the thoughts of your heart. You O king, saw and behold a great image. This great image, whose brightness was excellent, stood before you and the form of it was terrible. **[1]** This image's head was of fine gold, **[2]** his breast and his arms of silver, **[3]** his belly and his thighs of brass, **[4U]** his legs of iron, **[4D]** his feet part of iron and part of clay. **[G]** You saw until that a stone was cut out without hands, which struck the image upon his feet that were of iron and clay, and broke them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. This is the dream; and we will tell the interpretation of it...” (v29-36)

BC3) Daniel 2– Explanation

[1] “You O king, are a king of kings: for the God of heaven has given you a kingdom, power, and strength, and glory. And wherever the children of men dwell, the beasts of the field and the fowls of the heaven has he given into your hand, and has

made you ruler over them all. You are this head of gold. [2] And after you shall arise another kingdom inferior to you [3] and another third kingdom of brass, which shall bear rule over all the earth. [4U] And the fourth kingdom shall be strong as iron: just as iron breaks in pieces and subdues all things: and as iron that breaks all these, shall it break in pieces and bruise. [4D] And like as you saw the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, just as you saw the iron mixed with miry clay. And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. And like as you saw iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cling one to another, even as iron is not mixed with clay. [G] And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Just as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God has made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation of it sure." (Daniel 2:37-45)

BC4) Daniel 3– Fiery furnace

- v1-7) *The command to worship the golden statue*
Typical act of worship; intent is to enforce obedience, conformity
- v8-18) *Shadrach, Meshach, and Abednego refuse to worship*
Respectful, but firm, refusal to bow
- v19-30) *The fiery furnace*
Not delivered from, but through, the furnace
Not forsaken, but endured the trial with Son of God
Decree restricts freedom of speech

BC5) Daniel 4– 7 Years of insanity

- v1-9) *Only Daniel can interpret the dream*
King has drifted from God; does not ask Daniel first
- v10-18) *The dream of the great tree*
Even without Daniel, king should have humbled himself
- v19-27) *Daniel interprets the dream*
Even with specifics, king's pride is not submitted to God
- v28-37) *The fulfillment of the dream*
God will do whatever it takes to teach us about ourselves
Unbiblical attitudes by church, political leaders to be disciplined

BC6) Daniel 5– Handwriting

◦v1-9) *The mysterious hand writing*

King shocked, but not converted, by miracle

Did not learn from Nebuchadnezzar's experience

Pride against God seals his doom

◦v10-16) *Daniel brought to the king*

Only the prophets can interpret God's words

◦v17-31) *Daniel interprets the writing*

Babylon surrounded by armies for months

Judgment delayed, but comes swiftly in the end

BC7) Daniel 6– Den of lions

◦v1-9) *Princes conspire against Daniel*

Pride and jealousy motivate the princes

Religious restrictions under guise of government stability

◦v10-15) *The king attempts to deliver Daniel*

There are always a few in power who fight for freedom, dignity

◦v16-23) *Daniel delivered from the den of lions*

Not forsaken in trial; angel attends Daniel

◦v24-28) *Accusers killed; Decree made*

Better decree than after fiery furnace

BC8) Daniel 7– Vision

I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. And four great beasts came up from the sea, different one from another. **[1]** The first was like a lion, and had eagle's wings: I beheld until the wings of it were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

[2] And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. **[3]** After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. **[4U]**

After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and broke in pieces, and stamped the residue with the feet of it: and it was different from all the beasts that were before it; **[4D]** and it had ten horns. I

considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

[5] I beheld until the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair

of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. I beheld then because of the voice of the great words which the horn spoke, I beheld even until the beast was slain, and his body destroyed, and given to the burning flame. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.” (v1-14)

BC9) Daniel 7– Explanation

“I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me. I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. **[1-4]** These great beasts, which are four, are four kings, which shall arise out of the earth. **[G]** But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. **[4U]** Then I would know the truth of the fourth beast, which was different from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, broke in pieces, and stamped the residue with his feet; **[4D]** And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spoke very great things, whose look was more stout than his fellows. I beheld, and the same horn made war with the saints, and prevailed against them; **[G]** Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. **[4U]** Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be different from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. **[4D]** And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be different from the first, and he shall subdue three kings. And he shall speak great words against the most High, and shall wear out the saints of

the most High, and think to change times and laws: and they shall be given into his hand until a year and years and the dividing of a year. [S] But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. [G] And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. Here is the end of the matter. As for me Daniel, my cogitations much troubled me, and my appearance changed in me: but I kept the matter in my heart.” (v15-28)

BC10) Daniel 8– Vision

[2] Then I lifted up my eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last. I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great. [3] And as I was considering, behold, a he-goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes. And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power. And I saw him come close unto the ram, and he was moved with anger against him, and smote the ram, and broke his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. Therefore the he-goat grew very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven. [4] And out of one of them came forth a little horn, which grew exceeding great, toward the south, and toward the east, and toward the pleasant land. And it grew great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down. And a host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practiced and prospered. [5] Then I heard one saint speaking, and another saint said unto that certain saint which spoke, How long shall be the vision concerning the daily sacrifice, and the transgression of

desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.” (v1-14)

BC11) Daniel 8– Explanation

“And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision. So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision. Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. And he said, Behold, I will make you know what shall be in the last end of the indignation: for at the time appointed the end shall be. [2] The ram which you saw having two horns are the kings of Media and Persia. [3] And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king. Now that being broken, just as four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. [4] And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand. [5] And the vision of the evening and the morning which was told is true: wherefore shut you up the vision; for it shall be for many days. And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.” (v15-27)

BC12) Daniel 9– Prayer

“And I prayed unto the LORD my God, and **made my confession**, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; **We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from your precepts and from your judgments: Neither have we listened unto your servants the prophets, which spoke in your name to our**

kings, our princes, and our fathers, and to all the people of the land. O LORD, righteousness belongs unto you **but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries where you have driven them, because of their trespass that they have trespassed against you. O Lord, to us belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against you. To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. Yea, all Israel have transgressed your law, even by departing, that they might not obey your voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. And he has confirmed his words, which he spoke against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven has not been done as has been done upon Jerusalem. As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand your truth. Therefore has the LORD watched upon the evil, and brought it upon us:** for the LORD our God is righteous in all his works which he does for **we obeyed not his voice.** And now, O Lord our God, that have brought your people forth out of the land of Egypt with a mighty hand, and have gotten you fame as at this day; **we have sinned, we have done wickedly.** O LORD, according to all your righteousness, I beg you let your anger and your fury be turned away from your city Jerusalem, your holy mountain: **because for our sins, and for the iniquities of our fathers, Jerusalem and your people are become a reproach to all that are about us.** Now therefore, O our God, hear the prayer of your servant, and his supplications, and cause your face to shine upon **your sanctuary that is desolate,** for the Lord's sake. O my God, incline your ear, and hear; open your eyes, and **behold our desolations,** and the city which is called by your name: for we do not present our supplications before you for our righteousnesses, but for your great mercies. O Lord, hear; O Lord, forgive; O Lord, listen and do; defer not, for your own sake, O my God: for your city and your people are called by your name.” (v1-19)

BC13) Daniel 9– Seventy weeks

“Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said, O Daniel, I am now come forth to give you skill and understanding. At the beginning of your supplications the commandment came forth, and I am come to show you for you are greatly beloved: therefore understand the matter, and consider the vision.

²⁴ Seventy weeks are determined upon your people and upon your holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

²⁵ Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and sixty and two weeks: the street shall be built again, and the wall, even in troublous times.

²⁶ And after sixty and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end of it shall be with a flood, and unto the end of the war desolations are determined.

²⁷ And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.” (v21-27)

BC14) Daniel 10– Divine messengers

Compare to Revelation 1 where angel and Christ visit prophet to deliver detailed prophecy of the future.

BC15) Daniel 11– Detailed history

◦v1-13) *Greece*

Kings of north, south according to direction from Israel

◦v14-20) *Robbers of your people*

Rome conquered and became king of the north

Caesar Augustus raised taxes (Lk 2:1) and died in peace

◦v21-45) *Vile person*

Whoredom of popes with kings rule in north; Islam in south

Church-state tyranny continue to very end

v34-35 appear to refer to Reformation

Like 2:34, 7:26, 8:25, vile person killed and “none shall help him”

BC16) Daniel 12– Time of trouble

[S] “And at that time shall Michael stand up, the great prince which stands for the children of your people: **[TU]** and there shall be a time of trouble, such as never was since there was a nation even to that same time: **[G]** and at that time your people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But you O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.” (v1-4)

“Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? **[4D]** And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that lives for ever that it shall be for a year, years, and a half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? And he said, Go your way, Daniel: for the words are closed up and sealed until the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. And from the time that the daily sacrifice shall be taken away, and the abomination that makes desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waits and comes to the thousand three hundred and five and thirty days. But go you your way until the end be: for you shall rest, and stand in your lot at the end of the days.” (v5-13)

BC17) How to calculate prophetic time?

Day equals day: “And the evening and the morning were the first day.” (Genesis 1:5)

Day equals year: “After the number of the days in which you searched the land, even forty days, each day for a year, shall you bear your iniquities, even forty years.” (Numbers 14:34)

“For I have laid upon you the years of their iniquity, according to the number of the days, three hundred and ninety days: so shall

you bear the iniquity of the house of Israel. And when you have accomplished them, lie again on your right side, and you shall bear the iniquity of the house of Judah forty days: I have appointed you each day for a year." (Ezekiel 4:5-6)

Day equals millennium: "For a thousand years in your sight are but as yesterday when it is past." (Psalms 90:4)

"One day is with the Lord as a thousand years, and a thousand years as one day." (2 Peter 3:8)

BC18) 2300 day prophecy from Bible only

Cleansing of sanctuary = day of atonement = trumpet of Jubilee
= Second Coming.

Best option is day for year so time period can start before first coming and reach to long time after.

Implied start of prophecy is with restoration of sanctuary and earliest start date is decree in 9:25.

$2300 - 490 = 1810$ (70 weeks)

$1810 + 30 = 1840$ (age at baptism)

$1840 + 1 = 1841$ (no zero year)

If we then add history research:

Cyrus in 537BC (Ezra 1:1-4). Darius in 520BC (Ezra 6:1-12).

Artaxerxes in 457BC (Ezra 7:1-26).

$2300 - 457 + 1 = 1844$ (no zero year) This means Jesus was born about 4BC and baptized about 27AD.

There are no missing years, dates, or numbers. Instead of sliding the calendar, historians slide Christ's birthdate.

New Testament

BD1) Matthew 24– Christ’s sermon

“Behold, your house is left unto you desolate. For I say unto you, You shall not see Me from now on, until you shall say, Blessed is he that comes in the name of the Lord. And Jesus went out, and departed from the temple.” (23:38-24:1)

Disciples ask two questions (v2-3)

Signs of the beginning of the end (v4-8)

Final persecution and proclamation (v9-14)

Abomination of desolation (v15-20)

Great tribulation (v21-22)

False christs cannot shine from east to west (v23-28)

Coming of the Son of man (v29-31)

We may know when it is near (v32-36)

As in the days of Noah (v37-42)

Watch for Him as a thief in the night (v43-51)

BD2) Luke 21– Christ’s sermon

Disciples ask two questions (v5-7)

Signs of the beginning of the end (v8-11)

Final persecution and proclamation (v12-19)

Abomination of desolation (v20-24)

Coming of the Son of man (v25-28)

We may know when it is near (v29-33)

Watch for Him as a thief in the night (v34-36)

BD3) Prophecies in apostles’ writings

1Cor 15) sleep of death, then immortality at the last trumpet

1Th 4:13-4:18) sleep of death until archangel’s trumpet

1Th 5:1-11) peace and safety, then destruction on day of the Lord

2Th 1:7-12) the Lord’s glory takes vengeance on wicked

2Th 2:1-12) fall away; man of sin; wicked revealed; Lord destroys

2Pt 3) scoffers; day of the Lord; new heavens and new earth

BD4) Last days started in apostles’ time

Rom 16:20) God shall bruise Satan under your feet shortly

1Cor 1:7) waiting for the coming of our Lord Jesus Christ

1Cor 7:29) this I say, brethren, the time is short

1Cor 10:11) upon whom the ends of the world are come

1Thes 4:15-17) we which are alive...shall be caught up

Php 4:5) the Lord is at hand

1Pt 4:7) the end of all things is at hand

Heb 1:2) in these last days has spoken to us by His son

Heb 10:37) for yet a little while, and he that shall come will come

Jam 5:8) the coming of the Lord draws near

Rev 22:20) I come quickly

Revelation

BE1) Revelation 1– Divine messengers

Compare to Daniel 10 where angel and Christ visit prophet to deliver detailed prophecy of the future.

BE2) Revelation 2 to 3– Letters

◦ *Ephesus, desirable (30-100)*

Christ: holds seven stars, walks in seven golden candlesticks

Commendation: discernment, doctrinal purity

Condemnation: left their first love

Counsel: remember, repent, do first works

Reward: eat of the tree of life

◦ *Smyrna, myrrh, sweet smelling savor (100-313)*

Christ: first and last, was dead and is alive

Commendation: faithful in midst of tribulations

Counsel: be faithful unto death

Reward: crown of life, not be hurt of the second death

◦ *Pergamos, married, height, elevation (313-538)*

Christ: has the sharp sword with two edges

Commendation: held fast name and faith where Antipas slain

Condemnation: doctrines of Balaam and Nicolaitanes

Counsel: repent

Reward: eat hidden manna, white stone with new name

◦ *Thyatira, sweet savor of labor, sacrifice of contrition (538-1517)*

Christ: eyes like flame of fire, feet like fine brass

Commendation: charity, service, faith, patience

Condemnation: last works more than first, Jezebel

Counsel: no other burden, hold fast until I come

Reward: rule nations with rod of iron, morning star

◦ *Sardis, prince or song of joy, that which remains (1517-1798)*

Christ: has seven Spirits of God and seven stars

Commendation: have name

Condemnation: have living name but dead

Counsel: strengthen what remains, remember, hold, repent

Reward: walk with Me in white, keep name in book

◦ *Philadelphia, brotherly love (1798-1844)*

Christ: holy, true, has key of David, opens and no man shuts

Commendation: have a little strength, kept my word, not denied

Counsel: hold fast what you have that no man take your crown

Reward: made pillar, write on him name of God, city, new

◦ *Laodicea, judging of the people, just people (1844-)*

Christ: Amen, faithful and true witness, beginning of creation

Condemnation: lukewarm, know not you are wretched, poor

Counsel: buy, be zealous and repent, open door and eat with Me

Reward: sit with Me in My throne

BE3) Revelation 4 to 7– Seals

- *Sanctuary scene: God's throneroom*
Elders and creatures are humans because redeemed from Earth
- *Sealed book opened*
John weeps because closed book means no human history
It takes both Lion and Lamb to open book and guide history
- *White horse: early, conquering, pure church (30-100)*
- *Red horse: martyred, but fighting, church (100-313)*
- *Black horse: Spirit available, but Bible ignored, restricted (313-538)*
- *Pale horse: inquisitions, crusades, indulgences, heresies (538-1517)*
- *Martyrs: to be more martyrs after Reformation (1517-1844)*
- *Second Coming: near, but not seen (will be repeated)*
Signs old to us because of delay, but current for them
- *144,000: tribulation, return delayed until saints ready*
- *Silence: prophetic half hour is about a week real time*

BE4) Revelation 8 to 11– Trumpets

- *Sanctuary scene: Angel at the altar of incense casts down censer*
Trumpets call to battle or to worship, warn of danger
Below are pre, then post, 1844 interpretations of first 6 trumpets
- *Trumpet 1: fire mingled with blood; third trees and grass burned*
Alaric's Visigoths burn Rome first time; from northern Europe
Judgments against Jerusalem ending in its destruction
- *Trumpet 2: burning mountain; third sea to blood, ships destroyed*
Vandals attack Rome from Mediterranean sea
Judgments in general against Roman Empire
- *Trumpet 3: Wormwood star; third of waters become deathly bitter*
Attila's Huns conquer Alps region of Roman empire
Judgments in general against Holy Roman Empire
- *Trumpet 4: third part of sun, moon, stars darkened*
Odoacer deposes Romulus Augustulus in 476
Dark Ages of superstitions and heresies
- *Trumpet 5: Abaddon's locusts from the bottomless pit*
Rise of Islam against apostate Christianity, 1299 to 1449
Counter-reformation? Crusades? Secular atheism?
- *Trumpet 6: Euphrates angels and army released*
Ottoman Empire, 1449 to 1840
End-time crises with Babylon
- *(Chapter 10: Rainbow Angel and bittersweet book of prophecy)*
7th trumpet should end time, so 2300 day prophecy done
"taken Your power" is final coronation for Second Coming
- *(Chapter 11: Measuring the temple; two witnesses)*
Measure consistency and advancement of true worshipers
Two witnesses are Old and New Testaments and their messages
Proscribed during French Revolution

- *Trumpet 7: Coronation, judgment, mystery of God finished*
Parallels Daniel 7 judgment and Daniel 8 sanctuary cleansing

BE5) Revelation 12 to 14– Dragons and angels

- *Sanctuary scene: temple opened in heaven to reveal ark—11:19*
- 1) *Wonders in heaven—12:1-12*
First exile to darkness then earth; Jude 1:6; 2Pt 2:4, 19; Gen 3:1-15
War after ascension after cross is second casting out; Jn 12:31-32
- 2) *Persecution on earth—12:13-17*
Obedient believers obstacle to world rule; Mt 4:9; 5:19; 2Th 2:4
1260 days is divided phase of fourth empire
What happens when dry earth becomes saturated? see ch.13b
- 3) *Blasphemous beast—13:1-10*
Crowns move from 7 heads to 10 horns—pagan to “Christian”
Satan’s goal is uncontested worship, even if indirect
Wound healed is church-state power returning
- 4) *Dragonlamb beast—13:11-18*
Arises at end of 1260 in sparse region, religio-political freedom
Like first, corrupted by power and demands global worship
- 5) *144,000 follow the Lamb on Mount Zion—14:1-5*
Same as ch.7; spiritual Zion now (Heb 12:22)
- 6) *Three angels with messages—14:6-13*
Everlasting gospel explains eternity past to eternity future
Judgment hour is day of atonement followed by Christ’s return
Worship the Creator points to Sabbath truth hated by devil
- 7) *Son of man reaps the two harvests—14:14-20*
All are ripe/perfect saint or sinner

BE6) Revelation 15 to 16– Plagues

- *Sanctuary scene: victory song; temple filled with smoke*
- *Plague 1: vial poured on earth, grievous sore*
- *Plague 2: vial poured on sea, becomes blood; every creature dies*
- *Plague 3: vial poured on fountains and rivers; they shed blood*
- *Plague 4: vial poured on sun; men scorched, blaspheme, repent not*
- *Plague 5: vial darkens beast’s seat; blaspheme, repent not*
- *Plague 6: vial dries Euphrates; three frogs; Armageddon*
- *Plague 7: vial into air; it is done; signs; Babylon falls*

BE7) Revelation 17 to 19– Babylon judged and destroyed

- *Sanctuary scene: scapegoat blamed in the wilderness—17:1-6*
- 1) *Whore-beast explained—17:7-18*
8 mountains from Egypt to healed Holy Roman Empire
All offered and rejected true gospel
- 2) *Final condemnation, strong voice; Babylon is fallen—18:1-3*
- 3) *Final invitation, loud cry; come out of her My people—18:4-8*
Last great warning and invitation of three angels’ messages

- 4) *Babylon destroyed: economy, transport, entertainment—18:9-24*
- 5) *Victory celebration—19:1-10*
- 6) *Christ rides white horse—19:11-16*
Saints reaped into the air to ever be with their Lord
- 7) *First death of wicked—19:17-21*
All humans on earth now dead, burned by first lake of fire

BE8) Revelation 20– Millennium

- Sanctuary scene: scapegoat confined to the wilderness—20:1-3*
Millennium not mentioned anywhere else
Imprisoned, but not killed; wanders for a while before death
- 1) *Saints judge for 1000 years—20:4-6*
Judgment between good and evil done before Christ returned
Saints now judge amounts of punishment; Dan 7:22; 1Cor 6:3
- 2) *Wicked resurrected at end of 1000 years—20:7-10*
Satan’s solitary confinement ends, but still condemned in prison
- 3) *Second death of all evil and evildoers—20:11-15*
Death destroyed; second lake of fire’s destruction is permanent
Judged according to works; see Never Again studies

BE9) Revelation 21 to 22– New Earth

- 4) *Earth made new—21:1-4*
- 5) *Promise for the faithful—21:5-8*
- 6) *Outside New Jerusalem—21:9-26*
- 7) *Inside New Jerusalem—21:22-22:5*
Old throneroom becomes museum outside city; Rev 7:15
- Final blessing, invitation, warning—22:6-21*

BE10) Mark of the beast vs. seal of God

- Satan wants to control the whole world*
Jn 12:31; 14:30; 16:11; Eph 2:2) prince of this world
Mt 4:9; Job 1:8-10) wants uncontested control
Gen 3:1; Rev 12:9; 13:2) full disclosure backfires
- Satan must get humans to eliminate true saints (salt)*
1Kin 3:16-28) humans must get humans to reveal themselves
Mt 5:46-47) even sinners can be nice to each other
Jn 18:28; 2Tim 3:5; Rev 11:2) hypocrites appear good to humans
- Humans must enforce laws to expose inward spirituality*
Dan 3; 6) religious laws that exposed saints
Dan 7:25) anti-God, not just immoral, law must be made
Rev 7:3; 12:17, 14:1, 12) only true saints keep all God’s laws
Rev 13:16-17) political/cultural laws block commerce with saints
- Which law divides cultures and is broken by “good” people?*
Ex 20:8-11; Heb 4:9; Rev 1:10) Sabbath is still seal/pinnacle
Ex 31:13; Judg 13:7; Eze 20:12) Sabbath is secret source of power
Rev 18:4; Gen 19:26) saints out of Babylon and sin out of saints

History

BF1) What happened in 457BC?

Of the three recorded decrees by Persian kings, only the one by Artaxerxes I gave permission to rebuild and govern Jerusalem in addition to rebuilding the temple. Correlations between the Persian and Jewish calendars clearly date the decree in 457.

BF2) When was Jesus born?

There is not enough historical evidence to pinpoint the birthdate of Jesus. However, it can be shown He was born in 4 or 5BC.

That would then put Christ's baptism at 27AD in harmony with the beginning of the 70th week of Daniel 9. It would also be in harmony with a crucifixion date of 31AD, which also cannot be proven from history alone with more precision than about one year. Therefore, while there is not historical proof on the dates, they are reasonably supported.

BF3) What happened from 303 to 313?

The Diocletianic or Great Persecution was the last and most severe persecution of Christians in the Roman Empire. It ended with the Edict of Milan which gave Christianity legal status.

BF4) What happened in 508?

The Franks (predecessors to France) converted to Roman Catholicism about 500AD. Under the leadership of Clovis, they destroyed the Visigoth (Arian heretics) kingdom in Aquitaine, by 508. A church-state amalgamation was then formed which lasted until the French Revolution in the 1790's.

BF5) What happened in 476?

Odoacer, an Arian (heretic) Christian, led Germanic soldiers from northern Europe against Rome and deposed Romulus Augustulus on September 4, 476. The Roman empire to the east, also called Byzantine, survived. Until 538, Arian tribes would rule in Rome.

BF6) What happened in 538?

Shortly before 538, Justinian, the Roman emperor in the east, had made a set of laws called the Justinian Code. This code gave power over the western empire to the leader of the Roman Catholic church, the pope. However, Pope John II could not rule from Rome until Justinian's general, Belisarius, took the city from the Arian tribes in 538. From that time forward, the pope had a political seat as well as a religious seat.

BF7) What happened on July 27, 1299?

Ottomans defeat Byzantines at battle of Bapheus, which was the beginning of the end for the Byzantines.

BF8) What happened on January 6, 1449?

The last Byzantine emperor was crowned after requesting authorization from the Ottoman sultan.

BF9) What happened on August 11, 1840?

The submission of the Ottoman sultan to the powers of Europe.

BF10) What happened in 1798?

Napoleon's general, Berthier, marched his army into Rome with the support of most of its population. He deposed, then imprisoned or banished, all of the church leadership, including Pope Pius VI. Furthermore, the French Civil Code replaced the Justinian Code and the power of the church over the state was completely broken.

BF11) What happened in 1844?

Of all the great religious movements since the days of the apostles, none have been more free from human imperfection and the wiles of Satan than was that of the autumn of 1844. Even now, after the lapse of many years, all who shared in that movement and who have stood firm upon the platform of truth still feel the holy influence of that blessed work and bear witness that it was of God. (Great Controversy, 401)

BF12) Sources

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Topics

Health

CA1) Health

Gen 1:26) humans made immortal, healthy in image of God
Ex 15:26; Deut 7:15) take away all sickness and disease
Ps 103:3) God heals all your diseases
Zec 8:9-13) be strong to rebuild the temple
Mt 4:23) Jesus healed every disease and sickness
Jn 10:10) I am come that they might have life more abundantly
1Cor 6:12) all things are lawful but not all things are helpful
1Cor 6:19) your body is the temple of the Holy Spirit
1Cor 9:27) I keep under my body and bring it into subjection
1Cor 16:13) stand fast in the faith, be strong
Eph 6:10; 2Tim 2:1) be strong in the Lord
3Jn 1:2) that you may prosper and be in health

CA2) Nutrition

Gen 1:29; 3:18) vegan diet was original and ideal
Gen 9:3-4) after flood, all animals, but no blood, may be eaten
Gen 7:2; Lev 11) blessings for eating only clean animals
Gen 18:8) Jesus ate butter, milk, beef
Ex 16:31-35) Israel ate manna for 40 years
1Sam 14:24-31) a little honey lightens Jonathan's eyes
Prov 23:1-6) be not desirous of his dainties
Prov 24:13) eat honey because it is good and sweet
Is 65:25) Israel should have returned us to ideal
Mt 15:11-20) diet does not cause religious defilement or purity
Lk 24:42; Jn 21:13) Jesus ate fish, honeycomb, bread
Rom 14) diet has an influence on others
1Cor 6:12) all things are lawful but not all things are helpful

CA3) Exercise

Gen 2:15) man given physical labor and responsibility
Gen; Ex 3:1) patriarchs, Moses were shepherds
Prov 6:6-11) not good to be a sluggard or oversleep
Prov 13:4) sluggard desires, but has nothing; diligent rewarded
Prov 19:24; 26:15) slothful like to eat without working
Prov 20:4) sluggard avoids difficulties, therefore begs
Eccl 9:10) work with all your might
Mk 6:3) Jesus was a carpenter
Acts 18:3) Paul was a tentmaker
2Thes 3:10-12) don't work, then don't eat; work and eat
1Tim 4:8) bodily exercise profits a little

CA4) Water

Gen 2:10) river from Eden waters the garden
Ex 17:6) God supplied water from the rock
Prov 25:21) give your enemy bread and water
Is 33:16) bread and water shall be sure

CA5) Sunshine

Gen 1:14-18) sunlight is good
Deut 4:19; 17:3) we are not sun worshipers
Eccl 11:7) it is pleasant for the eyes to see the sun
Lk 16:8; Jn 12:35-36; Eph 5:8; 1Thes 5:5-8) we are children of light

CA6) Temperance

Deut 32:14) drank pure blood of the grape when with God
Prov 10:22) God's blessing makes rich; he adds no sorrow with it
Prov 23:1-6) put a knife to your throat, if you be given to appetite
Acts 24:25) Paul reasoned of righteousness, temperance
Gal 5:23) temperance is one of the fruits of the Spirit
Php 4:5) let your moderation be known to all men
2Pt 1:6) to knowledge add temperance

CA7) Air

Patriarchs and Israel lived in wilderness or small towns
Most of Christ's recorded ministry takes place outside

CA8) Rest

Gen 2:2; Ex 20:10) God rested and commands us to rest
Gen 33:13) children and flocks not to be over driven
Ps 46:10) be still and know that I am God
Mt 11:28-30) do not overwork, but rest in Christ
Mk 6:31) Jesus brings His disciples to a quiet place to rest

Bible Knowledge

CB1) Parables of Jesus

Bigger barns (Lk 12:16–21)
Cost of tower, war (Lk 14:28–33)
Fig tree, summer (Mt 24:32–35; Mk 13:28–29; Lk 21:29–31)
Fig tree, three years (Lk 13:6–9)
Fig tree, cursed (Mt 21:18–22)
Fishing net, good and bad (Mt 13:47–50)
Forgiven much, loves much (Lk 7:41–43)
Friend at midnight (Lk 11:5–8)
Good Samaritan (Lk 10:30–37)
House on rock or sand (Mt 7:24–27; Lk 6:47–49)
Lamp on stand (Mt 5:14–15; Mk 4:21–22; Lk 8:16, 11:33)
Lost coin (Lk 15:8–10)
Lost sheep (Mt 18:12–14; Lk 15:4–7)
Lost son (Lk 15:11–32)
Mustard seed (Mt 13:31–32; Mk 4:30–32; Lk 13:18–19)
New cloth (Mt 9:16; Mk 2:21; Lk 5:36)
New wine (Mk 9:17; Mk 2:22; Lk 5:37–38)
Pearl (Mt 13:45–46)
Pharisee and publican praying (Lk 18:10–14)
Rich man and Lazarus (Lk 16:19–31)
Seat, lowest (Lk 14:7–14)
Seed, grow unknown (Mk 4:26–29)
Servant, unforgiving (Mt 18:23–34)
Servant, unprofitable (Lk 17:7–10)
Servant, watchful (Mt 24:45–51; Mk 13:35–37; Lk 12:35–46)
Sheep and goats (Mt 25:31–46)
Shepherd, good (John 10:1–18)
Sower, four soils (Mt 13:3–23; Mk 4:1–20; Lk 8:4–15)
Steward, unjust (Lk 16:1–8)
Stripes, many or few (Lk 12:47–48)
Talents (Mt 25:14–30; Lk 19:12–27)
Treasure, buried (Mt 13:44)
Treasure, old and new (Mt 13:52)
Two sons, do or say (Mt 21:28–32)
Virgins, wise and foolish (Mt 25:1–13)
Wedding banquet and garment (Mt 22:2–14; Lk 14:16–24)
Wheat and tares (Mt 13:24–43)
Wicked tenants (Mt 21:33–44; Mk 12:1–11; Lk 20:9–18)
Widow and judge (Mt 18:1–8)
Workers, early and late (Mt 20:1–16)
Yeast (Mt 13:31–32)

CB2) OLD TESTAMENT

BOOKS OF MOSES

Genesis: Creation (4000BC); Flood (2500BC); Patriarchs

Exodus: Moses; Plagues; Law; Sanctuary (1450BC)

Leviticus: Offerings, ceremonies, laws, celebrations

Numbers: Census; Rebellions; Balaam; Jordan

Deuteronomy: Exhortations; Covenant; Final appeal

HISTORY OF ISRAEL

Joshua: Conquering & dividing Canaan; Farewell (1400BC)

Judges: Decline; Deborah; Gideon; Samson; Tragedies

Ruth: Moab; Ruth & Naomi return; Marries Boaz

1 Samuel: Eli; Samuel; Saul; David (1100BC)

2 Samuel: David; Bathsheba; Absalom; Numbering (1025BC)

1 Kings: Solomon; Division; Ahab; Elijah; Jehoshaphat (975BC)

2 Kings: Elisha; Jehu; Samaria; Hezekiah; Josiah; Judah (875BC)

1 Chronicles: Genealogy; Saul; Ark; David preps temple (1025BC)

2 Chronicles: Solomon's temple; Kings in Jerusalem (975BC)

Ezra: Cyrus; Work resumed; Ezra's reforms (550BC)

Nehemiah: His return; Walls finished; More reforms (450BC)

Esther: Made queen; Haman's plot; Banquet; Triumph (475BC)

WISDOM AND POETRY

Job: Attacked; suffers; blamed; God answers

Psalms: 1-41; 42-72; 73-89; 90-106; 107-150

Proverbs: Wisdom; Various; Personal collections

Ecclesiastes: Vanity; wisdom; foolishness; youth

Song of Songs: The woman and the king

MAJOR PROPHETS

Isaiah: Nations judged; Hezekiah; Messianic (750BC)

Jeremiah: Prophecy; Captivity; Abduction; Nations (625BC)

Lamentations: Desolation; Sorrow; Appeal

Ezekiel: Judgments; Restoration (600BC)

Daniel: Religious liberty; Pride; Prophecies (600BC)

MINOR PROPHETS

Hosea: Marriage to harlot; Israel's adultery (750BC)

Joel: Locusts; Last days; Restoration

Amos: Nations; Israel doomed; Five visions (760BC)

Obadiah: Edom; Day of the Lord

Jonah: Angry prophet to Nineveh (800BC)

Micah: Doom; False prophets; Remnant (725BC)

Nahum: God to utterly destroy Nineveh (650BC)

Habakkuk: Questions; Woes; Prayer (625BC)

Zephaniah: Day of the Lord; Nations; Purification (625BC)

Haggai: Build; Hope; Holiness; Zerubbabel (520BC)

Zechariah: Horses; Joshua; Olive trees; Messiah (525BC)

Malachi: Apostasy; Refining; Tithe; Final fates; Elijah (425BC)

CB3) NEW TESTAMENT

LIFE OF CHRIST

Matthew: Sermons; Second coming; Commission

Mark: Galilee ministry; Last week in Jerusalem

Luke: Birth; Childhood; Parables of lost; Thief

John: Nicodemus; Test of bread; Lazarus; Prayer

EARLY CHURCH

Acts: Pentecost; Stephen; Paul's journeys

PAUL'S LETTERS

Romans: Righteousness By Faith; Jews; Counsel

1 Corinthians: Factions; Vices; Gifts; Resurrection

2 Corinthians: Ministry; Collection; Personal Defense

Galatians: Authority; Justification; Liberty

Ephesians: Unity In Christ's Church; Home; Warfare

Philippians: Rejoicing; Humility; Counsel

Colossians: Christ Centered Doctrine And Living

1 Thessalonians: Counsel; Death; Second Coming

2 Thessalonians: Encouragement; Second Coming

1 Timothy: Counsel On Church Organization And Life

2 Timothy: Personal Counsel To A Fellow Worker

Titus: Counsel On Church Organization And Life

Philemon: Appeal For Mercy

Hebrews: God's Son; Melchizedek; Covenants; Faith

OTHER APOSTLES

James: Pure Religion And Faith And Wisdom

1 Peter: Current Rewards And Duties And Sufferings

2 Peter: Truth; False Teachers; Second Coming

1 John: Assurance Of True Love

2 John: Counsel And Warning

3 John: Commendation And Condemnation

Jude: False Teachers; Stay True

REVELATION

Revelation: Prophecies For The Church; Eternity

CB4) Miracles of Jesus

1) turns water into wine at the wedding in Cana– Jn 2:1-11

2) heals official's son at Capernaum in Galilee– Jn 4:43-54

3) drives out evil spirit from man in Capernaum–
Mk 1:21-27; Lk 4:31-36

4) heals Peter's mother-in-law sick with fever–
Mt 8:14-15; Mk 1:29-31; Lk 4:38-39

5) heals many sick and oppressed at evening–
Mt 8:16-17; Mk 1:32-34; Lk 4:40-41

6) first catch of fish on the Lake of Gennesaret– Lk 5:1-11

7) cleanses man with leprosy– Mt 8:1-4; Mk 1:40-45; Lk 5:12-14

- 8) heals centurion's paralyzed servant in Capernaum–
Mt 8:5-13; Lk 7:1-10
- 9) heals paralytic who was let down from the roof–
Mt 9:1-8; Mk 2:1-12; Lk 5:17-26
- 10) heals man's withered hand on the Sabbath–
Mt 12:9-14; Mk 3:1-6; Lk 6:6-11
- 11) raises widow's son from the dead in Nain– Lk 7:11-17
- 12) calms storm on the sea– Mt 8:23-27; Mk 4:35-41; Lk 8:22-25
- 13) casts demons into herd of pigs–
Mt 8:28-33; Mk 5:1-20; Lk 8:26-39
- 14) heals woman with issue of blood–
Mt 9:20-22; Mk 5:25-34; Lk 8:42-48
- 15) raises Jairus' daughter back to life–
Mt 9:18-26; Mk 5:21-43; Lk 8:40-56
- 16) heals two blind men– Mt 9:27-31
- 17) heals man who was unable to speak– Mt 9:32-34
- 18) heals invalid at Bethesda– Jn 5:1-15
- 19) feeds 5,000– Mt 14:13-21; Mk 6:30-44; Lk 9:10-17; Jn 6:1-15
- 20) walks on water– Mt 14:22-33; Mk 6:45-52; Jn 6:16-21
- 21) heals many sick in Gennesaret as they touch his garment–
Mt 14:34-36; Mk 6:53-56
- 22) heals Gentile woman's demon-possessed daughter–
Mt 15:21-28; Mk 7:24-30
- 23) heals deaf and dumb man– Mk 7:31-37
- 24) feeds 4,000– Mt 15:32-39; Mk 8:1-13
- 25) heals blind man at Bethsaida– Mk 8:22-26
- 26) heals man born blind by spitting in his eyes– Jn 9:1-12
- 27) heals boy with unclean spirit–
Mt 17:14-20; Mk 9:14-29; Lk 9:37-43
- 28) temple tax in fish's mouth– Mt 17:24-27
- 29) heals blind, mute demoniac– Mt 12:22-23; Lk 11:14-23
- 30) heals woman crippled for 18 years– Lk 13:10-17
- 31) heals man with dropsy on the sabbath– Lk 14:1-6
- 32) cleanses ten lepers on the way to Jerusalem– Lk 17:11-19
- 33) raises Lazarus from the dead in Bethany– Jn 11:1-45
- 34) restores sight to Bartimaeus in Jericho–
Mt 20:29-34; Mk 10:46-52; Lk 18:35-43
- 35) withers the fig tree on the road from Bethany– Mk 11:12-14
- 36) heals servant's severed ear during his arrest– Lk 22:50-51
- 37) second catch of fish at the Sea of Tiberias– Jn 21:4-11

Various

CC1) Entertainment

2Cor 3:18) by beholding we become changed
Php 4:8) meditate on what is true, noble, pure, lovely

CC2) Dress

Gen 3:21) robe of light replaced with coat of skins
Mt 3:4) John the Baptist dressed in camel's hair and leather
Jn 19:23) Jesus wore simple clothes
1Tim 2:9-10) modest apparel without costly decorations
1Pt 3:3-4) plain hair and apparel, ornamented by meekness

CC3) Faithful in all things

◦ *moral perfection is uninterrupted faithfulness*

Ex 19:8; 24:3, 7) not out of fear or failed intentions
Jos 1:17) not glossing over major contradictions
Deut 18:15-19; Acts 3:22) listen to the Prophet in all things
1Cor 9:25) temperate as we strive for mastery and crown
2Cor 2:9) wants to know if obedient in all things
2Cor 6:3-5) approving ourselves as the ministers of God
2Cor 7:11) repented of all things
2Cor 9:8) grace abounds sufficiently to every good work
Eph 4:15) speak truth in love and grow up into Him
Php 4:12-13) instructed and able to do all things through Christ
Col 3:20-22) children and servants in the Lord
1Tim 3:11) wives of deacons
2Tim 2:10) endure all things for the elect's sakes
2Tim 4:5) watch in all things
Tit 2:7-10) be a pattern to exhort obedience in all things
Heb 13:18) in all things willing to live honestly
1Pt 4:11) minister that God in all things may be glorified

CC4) Just one sin

Jn 8:44) just one lie started it all
Gen 3:6) just one piece of fruit started it all
Jos 7) just one stolen garment caused defeat
Num 20:11-12) just one impatience banned Moses from Canaan
2Sam 11) just one night led to murder and revolution
1Chr 21) just one numbering caused 70,000 to die
Mt 26:41, 69-75) just one sleepy prayer session leads to denial
Mt 27:3-5) just one betrayal loses the soul
Acts 5:1-11) just one secret lie loses the soul
Gal 2:11) just one dissembling not tolerated
Heb 12:1-13) let your one sin be healed by looking to Jesus

CC5) You/We are:

Mt 5:13-14) salt of the earth; light of the world
Mt 10:31) more value than sparrows
Mt 23:8) brethren
Jn 13:35) disciples of Christ
Jn 15:3-5) clean through word; branches
Jn 15:14) friends of Christ
Jn 15:19) not of this world
Rom 6:2-11) baptized, dead, risen in Christ; dead to sin
Rom 7:21-25; 8:9) have flesh, not in the flesh, but in Spirit
1Cor 1:2, 5, 30) sanctified; enriched; in Christ
1Cor 3:9-17) God's husbandry, building, temple
1Cor 4:8-10) full, rich, wise, strong, honorable
1Cor 6:11; Heb 10:10) washed, sanctified, justified
1Cor 6:19-20) not your own, bought with price
1Cor 10:13) able to resist temptation
1Cor 15:2; Acts 13:39) saved; justified
2Cor 3:2-3) epistle of Christ
Gal 2:20) living by Christ's life in me, not our own
Gal 3:26-28; Act 17:28-29) children of God; one in Christ
Eph 2:10; Lk 17:10) His workmanship; unprofitable servants
Eph 4:1-4; Col 3:15) called
Eph 4:30) sealed unto the day of redemption
Col 2:10-12) complete in Him; risen with Him
1Pt 2:9) chosen generation
1Pt 3:6) sarah's daughters
1Pt 4:13; Heb 3:14) partakers of Christ and His sufferings
1Jn 2:5; 4:4-6; 5:19-20) of God; in Him
1Jn 2:14) strong and you have overcome the wicked one
1Jn 3:9) of the truth

CC6) Seals of God

◦*Sign of approval, completion, unchangeableness*
1Kin 21:8) Jezebel seals orders with Ahab's seal
Neh 9:38, 10:1) leaders in Israel make a covenant by sealing it
Est 8:8-10) Mordecai writes counter orders in king's name
Song 8:6) set me as a seal on your heart
Is 8:16) seal law among my disciples [shows process]
Is 29:11) book is sealed so it cannot be read
Jer 32:10-11) land purchase finalized with a seal
Eze 28:12) chief angel was pinnacle of beauty and wisdom
Dan 6:17) Daniel sealed into den of lions
Dan 12:4, 9; Rev 22:10) prophecy unreadable until time of end
Mt 27:66) Christ's tomb sealed
Jn 3:33) born again disciple satisfied that God is true

Rev 5) book sealed by God can only be opened by Lamb
 Rev 10:4) words of seven thunders sealed
 Rev 20:3) devil sealed into bottomless pit
 ◦ *God's spiritual approval upon faith, then grows as we grow*
 Rom 4:11) Abraham sealed when he believed
 1Cor 9:2) church members are seal of Paul's apostleship
 2Cor 1:21-22) sealed and anointed by Spirit
 Eph 1:13) sealed by Spirit after believing
 Eph 4:30) grieve not Spirit who seals you unto redemption
 1Tim 2:19) seal is God knows who are His
 Rev 7:1-4) hold winds so 144,000 servants can be sealed [process]
 Rev 14:1-4) 144,000 have Father's name in their foreheads
 Rev 15:2, 20:4) sealed do not worship beast
 ◦ *Mark of the beast, or seal of antichrist*
 Rev 13:16-17) no man might buy or sell without mark
 Rev 14:9-11) if marked, suffer wrath of God unmixed with mercy
 Rev 14:18) mark of the beast results in fully evil harvest

CC7) Helpful ministry of loyal angels

Gen 3:24) guarded tree of life
 Gen 16:7-11) comforts and instructs Hagar
 Gen 19) rescues Lot from Sodom
 Ex 3:2; 14:19; 23:20) God appears as angel to lead Israel
 Ex 25:18-22; 37:7-9; Num 7:89; 1Sam 4:4) attend God's throne
 Num 22) angel tries to prevent Balaam's compromise
 Judg 6:11; 13:3) angels lead judges
 2Sam 24:14-17) inflict and limit judgments against sin
 1Kin 19:5) encourage Elijah
 Ps 34:7) surrounds and delivers saints
 Ps 103:20; 104:4) do God's will and serve as ministers
 Dan 6:22) protected Daniel from lions
 Mt 1:20) appeared to Joseph in a dream
 Mt 4:11) minister to Jesus after His temptation
 Mt 13:41; 24:31) gather saints at end of world
 Mt 28:2) rolls back the stone from Christ's tomb
 Rev 1:1; 5:2; 8:6; 10:5; 22:6-16) deliver messages from God
 Rev 1:20-3:22) guide the churches of God
 Rev 14:6) guide the last messages of the gospel to the world
 Rev 20:1-2) bind Satan

CC8) Who are the sons of God?

◦ *Undefined in Genesis*
 Gen 6:2-4) married the daughters of men
 ◦ *Heavenly beings in Job*
 Job 1:6; 2:1) attend council in God's throneroom
 Job 38:7) sing for joy when Earth was created

◦ *Converted humans in New Testament*

Jn 1:12) receive Christ, given power, believe on His name

Rom 8:14) led by the Spirit of God

Rom 8:19) waiting for immortality when Christ comes

Php 2:15) blameless, harmless, shine as lights

1Jn 3:1) called, world knows them not

1Jn 3:2) will be like Christ when He appears

CC9) Who were the nephilim/giants?

Gen 6:4) famous giants among giants

Num 13:33) sons of Anak during Exodus

Deut 2:10-11, 20-21) Anakims, Emims, Zamzummims

1Sam 17:4) Goliath was over 9 feet tall

CC10) What is the mystery of God?

Mt 13:11; Mk 4:11; Lk 8:10) given to you to know mysteries

Rom 11:25) Israel blind until fullness of Gentiles come in

Rom 16:25-26) secret from beginning, but now revealed

1Cor 2:7) hidden wisdom ordained before the world

1Cor 4:1) stewards of the mysteries

1Cor 13:2) understand all mysteries

1Cor 14:2) not speak in foreign language (heaven has only one)

1Cor 15:51) we shall not all sleep but we will all be changed

2Cor 3:2-3) church is Paul's epistle written in the heart

Eph 1:9-10) gather heaven and earth in Christ

Eph 3:3-6) known by revelation that Gentiles be fellowheirs

Eph 3:9-11) church make known to principalities and powers

Eph 5:32) Christ one with church

Eph 6:19) to make known the mystery of the gospel

Col 1:26-27) which is Christ in you, the hope of glory

Col 2:2) knit together in love, full assurance, acknowledges

Col 4:3) speak the gospel of Christ

2Th 2:7) not mystery of iniquity (ends at second death)

1Tim 3:9) holding mystery in pure conscience

1Tim 3:16) not mystery of godliness (never ends)

Rev 1:20; 17:5-7) not meaning of symbols (never ends)

Rev 10:7) should be finished at start of seventh trumpet

CC11) Education

◦ *True does not force instruction on unwilling or unable minds*

Num 22) Balaam unwilling to heed instruction and signs

Jonah) finally, partially heeds instruction and signs

Mt 7:6) do not cast your pearls before swine

Mt 9:16-17) will not put truth into unwilling heart

Mt 12:14-21) a bruised reed shall He not break

Lk 19:41-42) Jesus wept; if you had known

2Tim 24-26) must not strive, but be gentle, apt to teach
2Pt 3:5-9) God is longsuffering with rebellious students
◦*Real education awakens interest so the mind asks questions*
Ex 25:8-9) sanctuary symbols and ceremonies all had purpose
Is 1:18) come now and let us reason together
Mt 11:25-26) only curious, humble children see truth
Mt 13:10-17) why do You speak to them in parables?
Jn 3:4-9) how can a man be born again? how can these things be?
Jn 4:11-12) how will you get water? are you greater than Jacob?
Jn 6:52-63) doubles down on spiritual meaning of flesh and blood
2Cor 4:2) commending ourselves to every man's conscience

CC12) Bible study questions

◦*Level 1: Apply to life (gems)*

What does it say and to who?

What does it make me feel? Think? How do you read it?

How could it help me today?

What are possible mis/interpretations?

What am I encouraged to do?

How can I encourage someone else with this verse?

What warnings or promises are given?

◦*Level 2: Fit to texts (puzzle pieces)*

How does this text remind me of others? Similar? Opposite?

What words need more study?

What does God, angels, devils, character believe, hope, love?

What other text is explained by this? or explains this?

How does this passage relate to the old/new covenants?

How is the principle taught in the gospels?

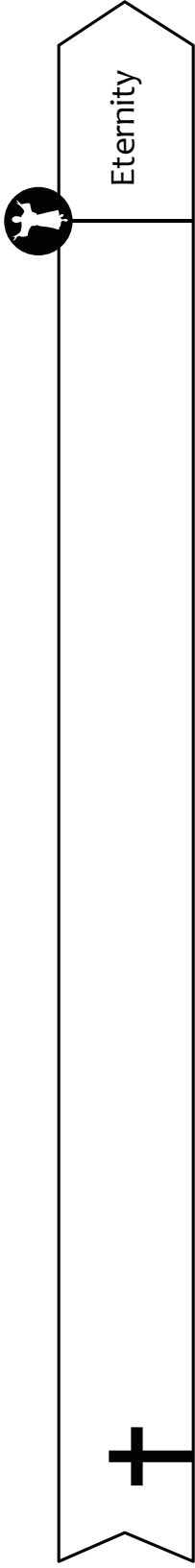
◦*Level 3: Connect to Infinity (eternal life)*

What does this say about God's love, justice, mercy, purpose?

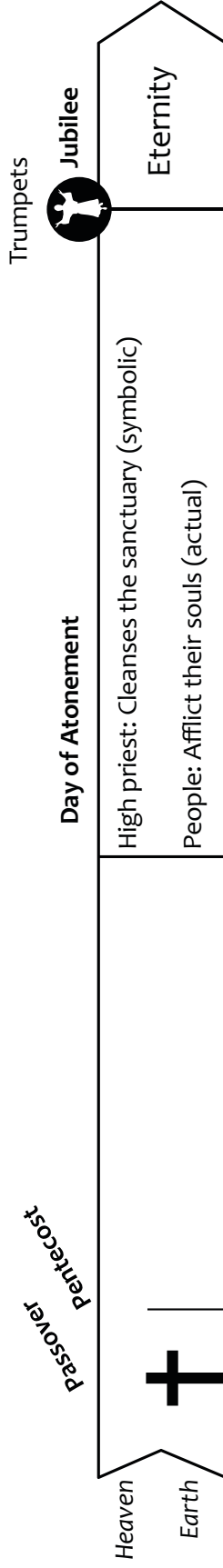
How does this passage relate to redemption, Beatitudes?

Why is this passage in the Bible?

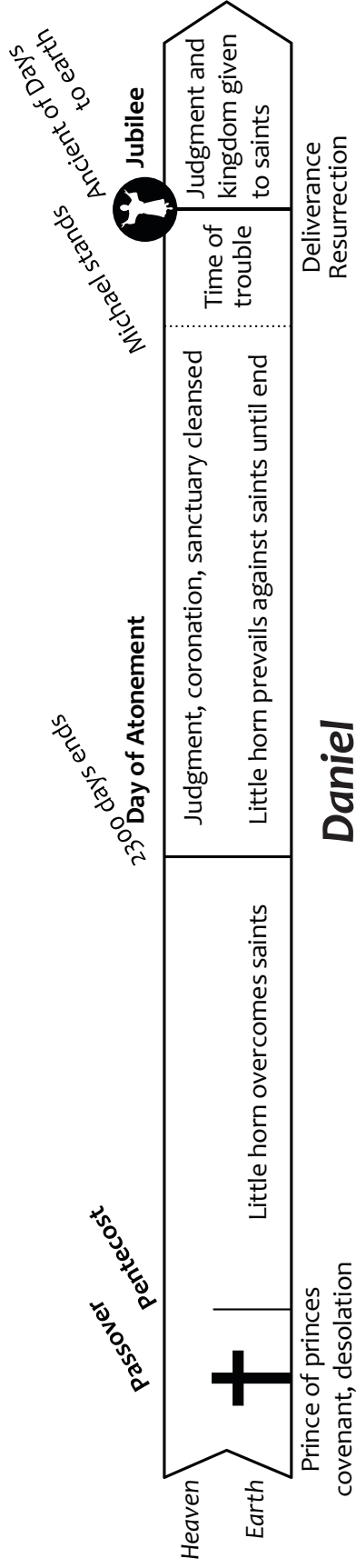
What if characters had made a different choice?

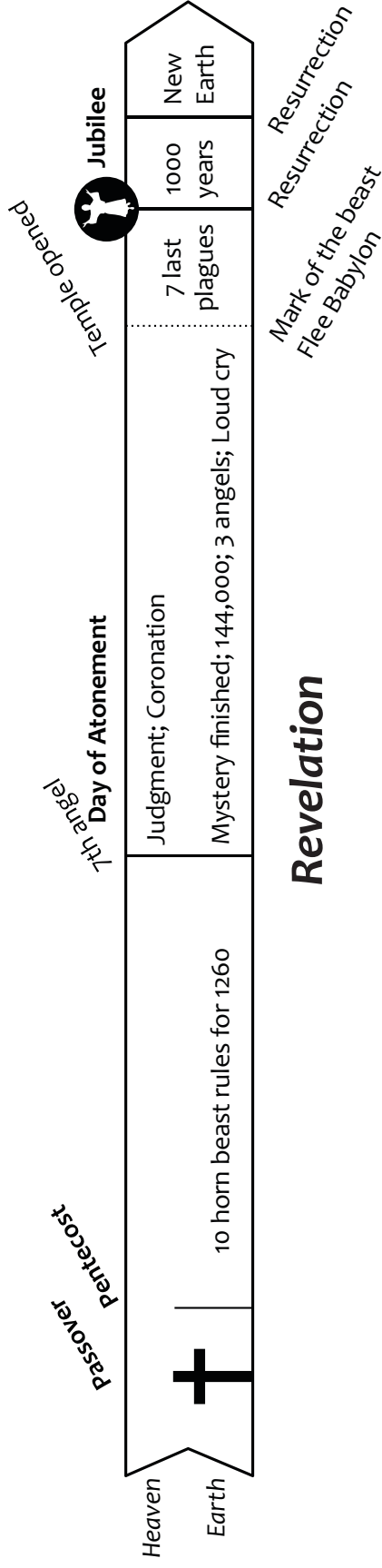
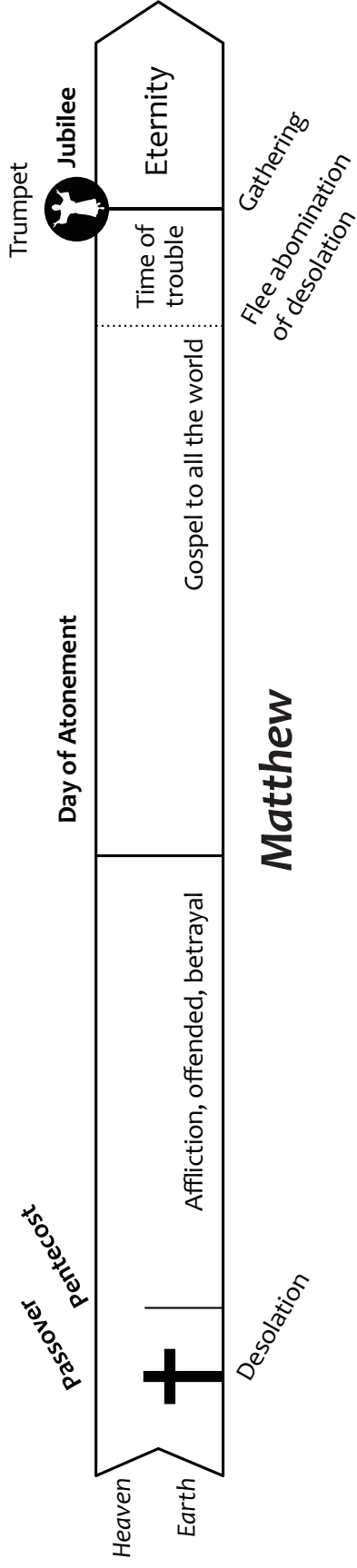


Adam



Moses





[1] THE FOURFOLD TIMELINE

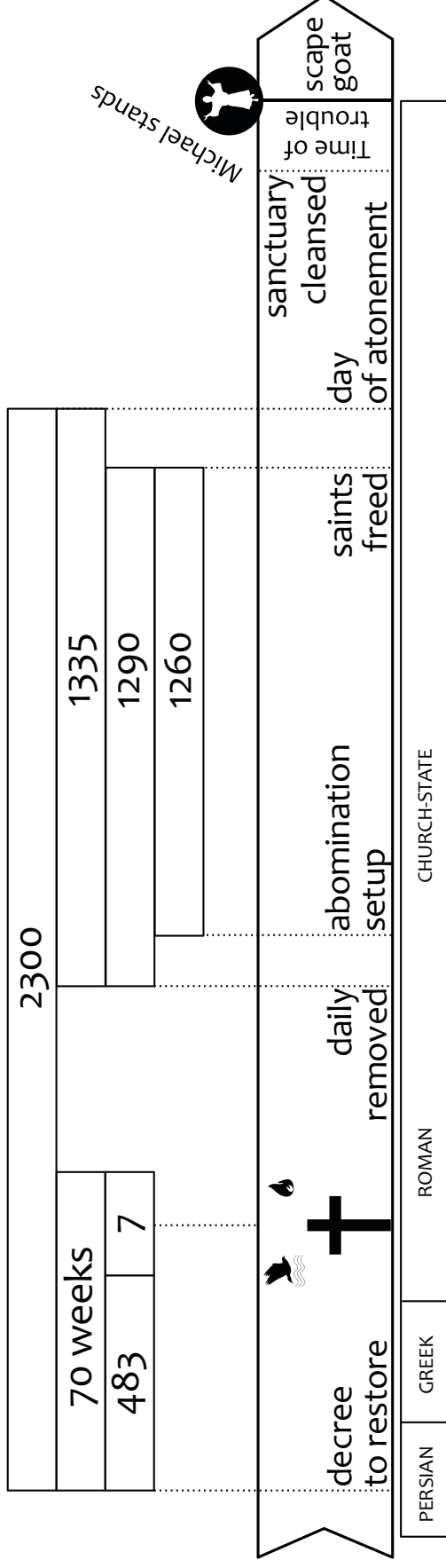
(not to scale)

[2] Empire Chart						
DANIEL	1	2	3	4U	4D	G
2 vision	gold head	silver chest	brass waist	iron legs	iron-clay feet & toes	stone cut without hand
2 explain no gaps)	Babylon	2	3	4 united strong	4 divided weak	God's eternal
7 vision	lion	bear side raised	leopard four wings	terrible beast strong	10 horns, little horn <i>judgment</i>	eternity
7 explain parallels)	1	2	3	4U	4D	saints' judgment
8 vision		ram horn higher	goat four horns	great horn	great horn <i>sanctuary</i>	<i>sanctuary cleansed</i>
8 explain 4th empire)		Persia	Greece	dark king	dark king	without hand
11, 12		Persia	Greece	robbers	vile person	<i>Michael stands</i> resurrection

[3] Marks of the Fourth Beast

from chapters 2 and 7	from chapter 8
<p>2 phases: united, divided different from others stamped residue wars against saints never re-unites God conquers 10 divisions little horn kills 3 horns little horn blasphemes little horn wears out saints little horn changes times little horn rules 3 1/2 years</p>	<p>northwest of pleasant land cast down host, stars against prince of host takes away daily sanctuary cast down host given by sin casts down truth fierce, dark king borrowed power destroys by peace follows Greece</p>

[4] 2300 Days Timeline



commandment to restore	street rebuilt	messiah cut off	sacrifice ceases	confirm covenant
7 weeks	62 weeks	1 week	desolate until consummation	
70 weeks are determined				

[6] Seven Timelines of Revelation



SANCTUARY
CLEANSED

Candlesticks	7 letters	ch. 1-3
Showbread?	7 seals	ch. 4-7
Altar of incense	7 trumpets	ch. 8-11
Ark of covenant	Satanic spiritual struggle	ch. 12-14
	Most holy place	ch. 15-16
	7 plagues	
	Scapegoat blamed	ch. 17-19
	Babylon destroyed	

ch. 20-22

Scapegoat exiled

Eternity

7x7 Outline of Revelation-A

Legend		1:9	S1	Jesus among candlesticks
AD	Abomination of Desolation	2:1	4U	Letter to Ephesus
4D/U	4th empire	2:8	4U	Letter to Smyrna
FW	Final Warning	2:12	4U	Letter to Pergamos
G	God's eternal kingdom	2:18	4D	Letter to Thyatira
M	Millennium	3:1	4D	Letter to Sardis
S#	Sanctuary related scene	3:7	4D	Letter to Philadelphia
TT	Time of Trouble	3:14	4D	Letter to Laodicea
4:1	S2	8:2	S3	Altar of incense
6:1	4U	8:6	4U	Trumpet- trees, grass burned
6:3	4U	8:8	4U	Trumpet- sea to blood
6:5	4U	8:10	4U	Trumpet- rivers made bitter
6:7	4D	8:12	4U	Trumpet- sun, moon darkened
6:9	4	9:1	4D	Trumpet- smokey pit, locusts
6:12	G	9:13	4D	Trumpet- Euphrates army
7:1	FW	10:1	FW	(Mighty Angel; 2 witnesses)
8:1	G	11:15	G	Trumpet- Kingdom is God's

7x7 Outline of Revelation-B

11:19	S4	Ark of the covenant	15:1	S5	Most Holy Place
12:1	4U	Wonders in heaven	16:1	TT	Plague- Sores
12:13	4D	Persecution on earth	16:3	TT	Plague- Sea to blood
13:1	4D	Blasphemous beast	16:4	TT	Plague- Rivers to blood
13:11	AD	Dragonlamb beast	16:8	TT	Plague- Sun burns people
14:1	FW	144,000 follow the Lamb	16:10	TT	Plague- Darkness
14:6	FW	Three angels' messages	16:12	TT	Plague- Euphrates dried
14:14	G	Son of man harvests world	16:17	TT	Plague- Great earthquake
17:1	S6	Scapegoat blamed	20:1	S7	Scapegoat to wilderness
17:7	AD	Whore-beast explained	20:4	M	Saints judge 1000 years
18:1	FW	Final condemnation	20:7	M	Wicked resurrected
18:4	FW	Final invitation	20:10	M	Second death of all evil
18:6	TT	Babylon destroyed	21:1	G	Earth made new
19:1	G	Victory celebration	21:5	G	Promise for faithful
19:11	G	Christ rides white horse	21:9	G	Outside New Jerusalem
19:17	G	First death of wicked	21:22	G	Inside New Jerusalem

[8]	Tree	Science	Interactions	Ten Commands
Teach white <i>God is love</i> Love	Living seed	God's facts	Our Father loves us first.	I brought you out of Egypt
Poor red <i>i need</i> Law	Seed buried	Mystery observed	King commands. We bow.	Do not covet
Mourn orange <i>i want</i> Grace	Seed sparked	Want meaning	Savior uplifts. We desire.	Do not lie
Meek yellow <i>i will</i> Commit	Seed sprouts	Commit to guess	Spirit draws. We surrender.	Do not steal
Hungry green <i>i receive</i> Faith	Roots fed	Receive resources	Teacher imparts. We learn.	Do not commit adultery
Merciful blue <i>i serve</i> Works	Leaves shade	Perform tests	Caregiver works. We help.	Do not kill
Pure indigo <i>i bond</i> Commune	Growth refined	Improve guess	Priest refines. We confide.	Have no other gods before Me
Peacemaker violet <i>i present</i> Justice	Fruit ripens	Publish theory	Judge tries. We inform.	Do not make or serve graven images
Persecuted red <i>i sacrifice</i> Mercy	Tree spreads	Many tests	King approves. We thrive.	Do not take God's name in vain
Salt/Light white <i>God is good</i> Glory	Gardener glorified	Truth revealed	Our growth honors our Father.	Honor father and mother; Remember seventh-day

	Creation	Sanctuary	Lord's Prayer
Teach white <i>God is love</i> Love	In the beginning God	High Priest	Our Father which art in heaven
Poor red <i>i need</i> Law	Without form and void	Wall with gate	Hallowed be Thy name
Mourn orange <i>i want</i> Grace	Light divided from dark	Altar of sacrifice	Thy kingdom come
Meek yellow <i>i will</i> Commit	Waters separated	Washbasin	Thy will be done in earth as in heaven
Hungry green <i>i receive</i> Faith	Land with plants	Table of showbread	Give us this day our daily bread
Merciful blue <i>i serve</i> Works	Sun, moon, stars for signs	Candlestick	Forgive our debts as we forgive our debtors
Pure indigo <i>i bond</i> Commune	Swimming fish, flying birds	Altar of incense	Lead us not into temptation
Peacemaker violet <i>i present</i> Justice	Humans in the image of God	Ark of the covenant	Deliver us from evil (teachings)
Persecuted red <i>i sacrifice</i> Mercy	Be fruitful and multiply	Mercy seat	Deliver us from evil (environment)
Salt/Light white <i>God is good</i> Glory	Man and woman become one; God rested seventh day	Cherubs; Shekinah glory	For Thine is the kingdom, power, and glory forever.

[9]	Sermon Mount	Matthew	Woes	Bible	History
Teach white <i>God is love</i> Love	Matthew 5:1-16	1-4	Matt. 23 1-12	Genesis 1 to Genesis 11	Creation
Poor red <i>i need</i> Law	5:17-48	5-7	13	Genesis 12 to Malachi	Israel
Mourn orange <i>i want</i> Grace	6:1-18	8-9	14	Matthew to John	Jesus Christ
Meek yellow <i>i will</i> Commit	6:19-24	10-12	15	Acts	Pentecost
Hungry green <i>i receive</i> Faith	6:25-34	13-17	16-22	Romans to 2 Thessalonians	Dark Age
Merciful blue <i>i serve</i> Works	7:1-12	18-20	23-24	1 Timothy to Philemon	Reformation
Pure indigo <i>i bond</i> Commune	7:13-14	21-22	25-26	Hebrews to 1 Peter	Great Awakening
Peacemaker violet <i>i present</i> Justice	7:15-23	23-25	27-28	2 Peter to Jude	Three Angels
Persecuted red <i>i sacrifice</i> Mercy	7:24-27	26-27	29-36	Revelation 1 to Revelation 18	Time of Trouble
Salt/Light white <i>God is good</i> Glory	7:28-29	28	37-39	Revelation 19 to Revelation 22	Second Coming

	Steps to Christ	Nicodemus	Woman at the well	Thief on the cross
Teach white <i>God is love</i> Love	God's Love for Man	John 3:1-2	John 4:5-6	Luke 23:39-43 crucified with Christ
Poor red <i>i need</i> Law	The Sinner's Need of Christ	John 3:2-13	John 4:16-19	condemned justly; Jesus is innocent
Mourn orange <i>i want</i> Grace	Repentance; Confession	John 3:14-17	John 4:20-24	remember me
Meek yellow <i>i will</i> Commit	Consecration	John 3:18-21	John 4:25-30	Lord; your kingdom
Hungry green <i>i receive</i> Faith	Faith and Acceptance; Growing Up into Christ		John 4:31-38	you shall be with Me in paradise
Merciful blue <i>i serve</i> Works	The Test of Discipleship; The Work and the Life			
Pure indigo <i>i bond</i> Commune	A Knowledge of God; The Privilege of Prayer			
Peacemaker violet <i>i present</i> Justice	What to Do with Doubt			
Persecuted red <i>i sacrifice</i> Mercy	Rejoicing in the Lord			
Salt/Light white <i>God is good</i> Glory				

[10] Personality and Purpose

The Four Pairs of Tendencies			
Selection of Experiences (Information)		Perception of Selections (Thinking)	
E (75%)	I (25%)	S (75%)	N (25%)
Sanguine	Melancholy	Sensible	Imaginative
External	Internal	Experience	Hunches
Interaction	Concentration	Past	Future
Sociability	Territoriality	Realistic	Speculative
Breadth	Depth	Perspiration	Inspiration
Extensive	Intensive	Actual	Possible
Proclamation	Meditation	Concrete	Abstract
Expend energy	Conserve energy	Facts	Launchpads
External events	Internal reactions	Practicality	Ingenuity
Processing of Perceptions (Deciding)		Conclusion of Processing (Action)	
T (50%)	F (50%)	J (50%)	P (50%)
Objective	Subjective	Choleric	Phlegmatic
Forces	Values	Settled	Pending
Policy	Social values	Decided	Gather more data
Laws	Circumstances	Fixed	Flexible
Criterion	Intimacy	Plan ahead	Adapt as you go
Firmness	Persuasion	Run one's life	Let life happen
Impersonal	Personal	Decision-making	Treasure hunting
Justice	Humane	Planned	Open ended
Categories	Harmony	Completed	Emergent
Standards	Good or bad	Decisive	Tentative
Critique	Appreciate	Urgency	Plenty of time
Allocation	Devotion	Deadline!	What deadline?
Analysis	Sympathy	Get going!	Let's wait and see

Percents are population estimates

Complementary Types	
Architect:INTP ESFJ:Seller	Crusader:INFP ESTJ:Administrator
Inventor:ENTP ISFJ:Caretaker	Journalist:ENFP ISTJ:Trustee
Scientist:INTJ ESFP:Entertainer	Author:INFJ ESTP:Promoter
Leader:ENTJ ISFP:Artist	Educator:ENFJ ISTEP:Artisan

Consciously or subconsciously we are always making decisions ranging from trivial to eternal importance. We are all similar in that we have the power to choose Yes or No, but how, why, and when we make those decisions is what makes us so unique from each other. There are at least four steps in this process that each have opposing or complementary tendencies. Our unique combination of tendencies in response to different situations gives us unique personalities.

Selection of Experiences — E/I — Extrovert vs. Introvert — Does your daily experience, your information gathering, your energy receiving take place in the world outside you or in the world inside? Data of all kinds is constantly streaming in and it is hard to fully handle both.

Perception of Selections — S/N — Sensing vs. Intuiting — How do you package that data for processing? Do you pretty much leave it as is, or do you wrap it in deeper meanings and connections?

Processing of Perceptions — T/N — Thinking vs. Feeling — How do you decide what to do with what you perceive? Do you conclude on the basis of personal values or on the basis of objective criteria?

Conclusion of Processing — J/P — Judging vs. Perceiving — Do you like to bring your processing to a close quickly to keep your mind orderly (judging, concluding) or do you like to consider all the possible options and keep things open and flexible as long as possible (keep on perceiving)?

I have included these pages both to provoke thought as well as to answer questions that almost always arise after a person begins to wonder about their purpose in life. Our unique blend of talents (abilities) and personality (flavor or style of expressing talents) help guide us to our productive, peaceful place.

Circumstances and opportunities are also factors, but knowing who we are helps us to better deal with those.

These pages are adapted from the model presented on David Keirsey's website, www.keirsey.com. I highly recommend it and his books.

Please remember that the purpose of personality discovery is to BEGIN learning how to serve others more effectively. It is not to put complex people in a simple box and close the lid.

[11] Chronologies

The following list has important years from a biblical perspective to help you relate events, kings, patriarchs, prophets, etc. It is not a comprehensive world history nor should you quote it as authority. It is drawn from respected sources, which will tell you there are gaps in family trees, overlaps, estimates from different calendar systems, especially in the early BC years.

BC

3994–Creation of the world	1790–Jacob and Esau born
3994–Adam and Eve created	1775–Abraham dies
3864–Shem born	1740–Shem dies
3659–Enos born	1660–Jacob enters Egypt
3569–Cainan born	1525–Moses born
3499–Mahaleel born	1445–Exodus
3434–Jared born	1405–Moses dies
3272–Enoch born	1050–Saul made king
3207–Methuselah born	1011–David made king
3030–Lamech born	971–Solomon made king
2907–Enoch taken	966–Solomon’s temple (1Kin 6:1)
2838–Noah born	931–Rehoboam, Judah, to 913
2336–Shem born	931–Jeroboam I, Israel, to 910
2238–Methuselah dies	913–Abijah, Judah, to 911
2238–Flood	911–Asa, Judah, to 870
2240–Arphaxad born	910–Nadab, Israel, to 909
2205–Salah born	909–Baasha, Israel, to 886
2175–Eber born	886–Elah, Israel, to 885
2140–Earth divided	885–Zimri, Israel, to 885
2141–Peleg born	885–Tibni, Israel, to 880
2111–Reu born	885–Omri, Israel, to 874
2079–Serug born	874–Ahab, Israel, to 853
2049–Nahor born	872–Jehoshaphat, Judah, to 848
2020–Terah born	853–Ahaziah, Israel, to 852
1950–Abraham born	853–Jehoram, Judah, to 841
1875–Abraham goes to Canaan	852–Joram, Israel, to 841
1864–Ishmael born	841–Jehu, Israel, to 814
1851–Sodom destroyed	841–Ahaziah, Judah, to 841
1850–Isaac born	841–Athaliah, Judah, to 835
	835–Joash, Judah, to 796
	814–Jehoahaz, Israel, to 798
	798–Jehoash, Israel, to 782
	796–Amaziah, Judah, to 767
	793–Jeroboam II, Israel, to 753
	792–Uzziah (Azariah), Judah, to 740
	790–Jonah
	767–Amos, to 753
	755–Hosea, to 725
	753–Zechariah, Israel, to 752
	752–Shallum, Israel, to 752
	752–Menahem, Israel, to 742
	752–Pekah, Israel, to 732
	750–Jotham, Judah, to 732

745–Isaiah, to 685
742–Pekahiah, Israel, to 740
740–Micah, to 700
735–Ahaz, Judah, to 716
732–Hoshea, Israel, to 723
722–Assyria conquers Israel
716–Hezekiah, Judah, to 687
697–Manasseh, Judah, to 643
643–Amon, Judah, to 641
641–Josiah, Judah, to 609
640–Nahum
630–Habakkuk
630–Zephaniah
627–Jeremiah, to 560
620–Joel
609–Jehoahaz, Judah, to 609
609–Jehoiakim, Judah, to 598
603–Daniel, to 536
598–Jehoiachin, Judah, to 597
597–Zedekiah, Judah, to 586
593–Ezekiel, to 570
586–Obadiah
586–Babylon conquers Jerusalem
539–Persia conquers Babylon
538–Decree of Cyrus (Ezra 1:1)
520–Decree of Darius (Ezra 6:1)
520–Zechariah, to 518
519–Haggai
457–Decree, Artaxerxes (Ezra 7:12)
457–Return of Ezra
444–Return of Nehemiah
425–Malachi
331–Greece conquers Persia
168–Rome conquers Greece
4–Jesus born

AD

27–Jesus baptized
31–Jesus crucified
34–Stephen stoned?
45–Paul and Barnabas, to 47
49–Paul and Silas, to 52
67–Paul killed
70–Rome destroys Jerusalem
95–John on Patmos
303–Diocletian persecution begins
313–Edict of Milan ends persecution
476–Odoacer conquers Rome
508–Clovis beats Arian Visigoths
538–Justinian Code enforcement
1299–Ottomans defeat Byzantines
1384–John Wycliffe dies
1449–Last Byzantine emperor
1517–Luther and 95 Theses
1530–Augsburg Confession
1611–King James Bible printed
1678–Pilgrim’s Progress written
1755–Lisbon earthquake
1780–The Dark Day
1783–U.S. constitution ratified
1793–Churches closed in France
1797–“all cults were free in France”
1798–France ends Justinian Code
1800–Bible societies multiply
1833–Stars fall
1840–Ottoman sultan submits
1844–Great Disappointment

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