

Spiritual Patterns

in

Prophecy

Keep it simple – Keep it spiritual

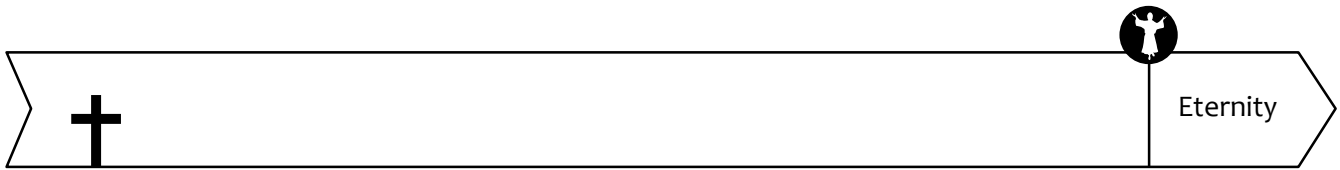
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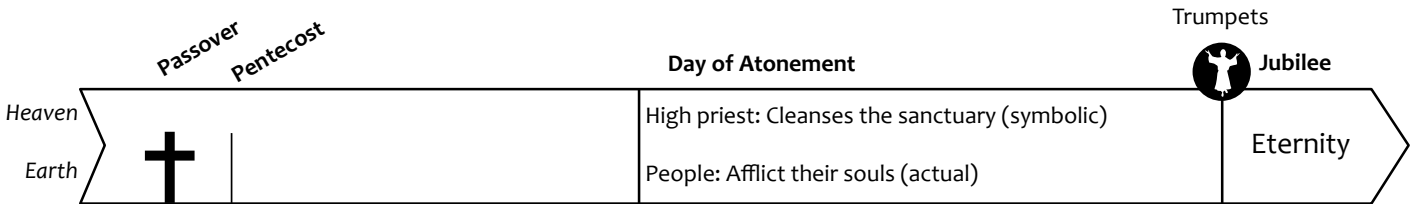
(Scripture from King James Version with modernized words)

THE FOURFOLD TIMELINE

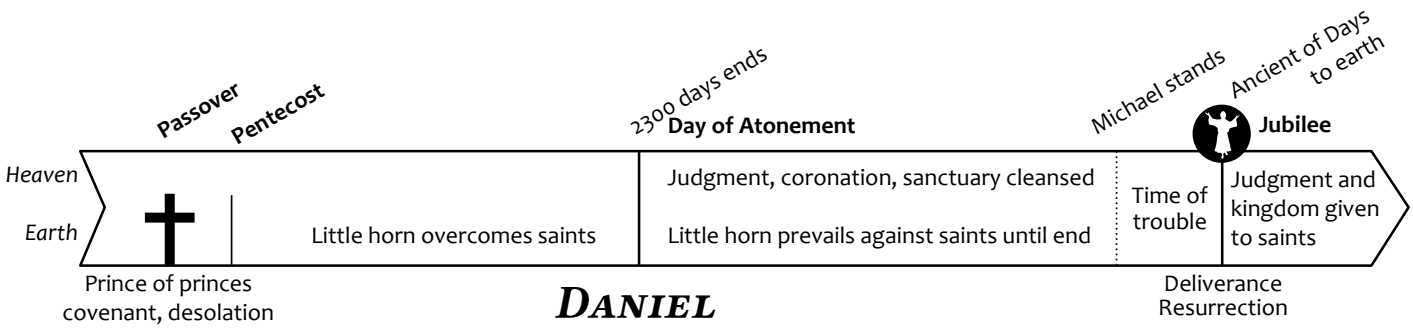
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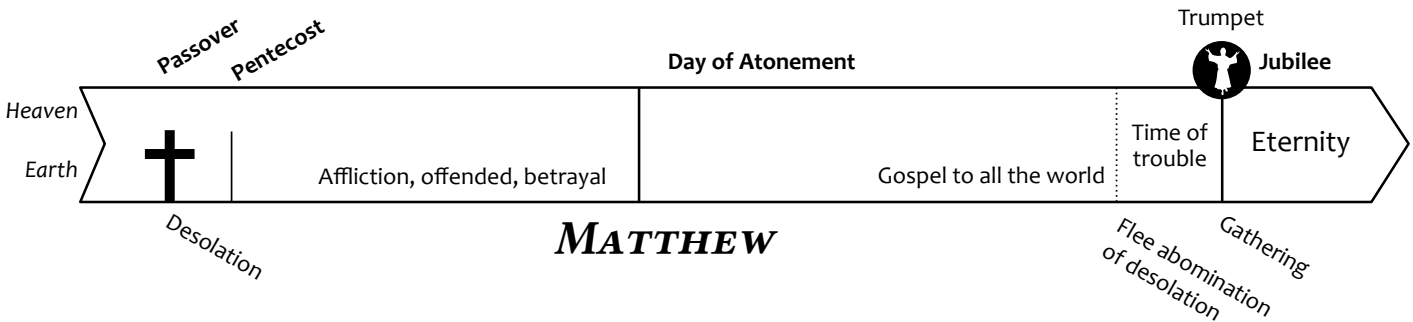
ADAM



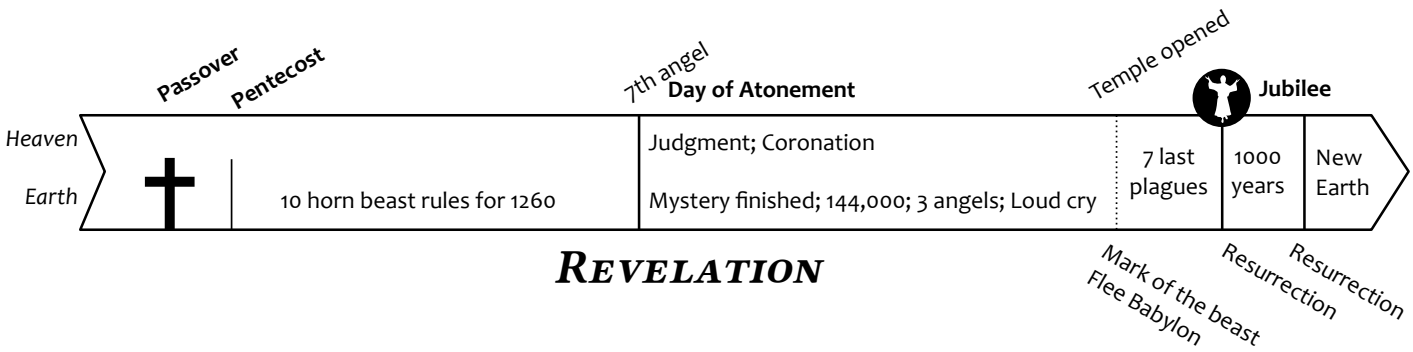
MOSES



DANIEL



MATTHEW



REVELATION

Predestination

Foreknown destined to Son and glory (Romans 8:29-30)
 Chosen before foundation of the world (Ephesians 1:4-5)
 Predestined according to God's will (Ephesians 1:11)
 Holy calling before world began (2 Timothy 1:9)
 Eternal life promised before world began (Titus 1:2)
 Lamb slain from start of world?! (Revelation 13:8)

Father's Fruitful Family

Be fruitful, manage and fill the earth (Genesis 1:26-28)
 Be fruitful and fill the earth (Genesis 9:1)
 In you all families of earth will be blessed (Genesis 12:3)
 Great nation with great laws (Deuteronomy 4:5-8)
 Holy people above all people (Deuteronomy 7:6-8)
 Jacob will blossom and fill world with fruit (Isaiah 27:6)
 Earth created to be inhabited (Isaiah 45:18)
 House of prayer for all people (Isaiah 56:7)
 Ten men go with Jew to Jerusalem (Zechariah 8:23)
 End comes after gospel goes to world (Matthew 24:14)
 Commission to teach all nations (Matthew 28:18-20)
 Early church after Pentecost (Acts 2)
 Gospel preached to every creature (Colossians 1:23)
 All should come to repentance (2 Peter 3:9)
 Everlasting gospel goes to all nations (Revelation 14:6-7)
 New family in New Earth (Revelation 21:1-7)

Conditional Prophecy

Promises of God in Jesus are yea (2 Cor. 1:20)
 Jesus predicts Peter's denial (Matthew 26:31-35)
 Jesus strengthens Peter (Matthew 26:40-41)
 Jonah predicts without helping (Jonah 3:4-10)
 Jonah knew God repents (Jonah 4:2)
 God does not repent (Numbers 23:19)
 Satan moved David to number Israel (1 Chron. 21:1)
 God moved David to number Israel (2 Samuel 24:1)
 God repented of punishment (1 Chron. 21:15)
 God repents if we repent (Joel 2:13)
 Potter can make new vessel (Jeremiah 18:1-10)
 Pharaoh and God harden his heart (Exodus 9:34-10:1)
 God predicts hardening Pharaoh (Exodus 4:21)
 Pharaoh raised for God's glory (Romans 9)

The first and only prophecy

"I will put enmity between you and the woman, and between your seed and her seed; It shall bruise your head, and you shall bruise His heel." (Genesis 3:15)

"Enoch, the seventh from Adam, prophesied, saying, Behold, the Lord comes with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him." (Jude 14-15)

Leviticus 23 – Annual feasts

Passover: 14th day, 1st month (4-8)
Firstfruits: 22nd day, 1st month (9-14)
Feast of weeks (Pentecost): 12th day, 3rd month (15-22)
Memorial of trumpets: 1st day, 7th month (23-25)
Day of Atonement: 10th day, 7th month (26-32)
Feast of tabernacles: 15th day, 7th month (33-43)

Leviticus 16 – Day of Atonement

Preparations (1-5)
 Bullock sacrificed for high priest (6-14)
 Goat sacrificed for the people (15-19)
 Scapegoat bears sin to wilderness (20-28)
 Happens on 10th day of 7th month (29-34)

"Then shall you cause the trumpet of the jubilee to sound on the tenth day of the seventh month, *in the day of atonement* shall you make the trumpet sound throughout all your land. And you shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants of it it shall be a jubilee unto you; and you shall return every man unto his possession, and you shall return every man unto his family." (Leviticus 25:9-10)

Daniel 2 – Vision

“As for you O king, your thoughts came into your mind upon your bed, what should come to pass hereafter: and he that reveals secrets makes known to you what shall come to pass. But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that you might know the thoughts of your heart. You O king, saw and behold a great image. This great image, whose brightness was excellent, stood before you and the form of it was terrible. **[1]** This image's head was of fine gold, **[2]** his breast and his arms of silver, **[3]** his belly and his thighs of brass, **[4U]** his legs of iron, **[4D]** his feet part of iron and part of clay. **[G]** You saw until that a stone was cut out without hands, which struck the image upon his feet that were of iron and clay, and broke them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. This is the dream; and we will tell the interpretation of it before the king...” (v29-36)

Daniel 2 – Interpretation

[1] “You O king, are a king of kings: for the God of heaven has given you a kingdom, power, and strength, and glory. And wherever the children of men dwell, the beasts of the field and the fowls of the heaven has he given into your hand, and has made you ruler over them all. You are this head of gold. **[2]** And after you shall arise another kingdom inferior to you **[3]** and another third kingdom of brass, which shall bear rule over all the earth. **[4U]** And the fourth kingdom shall be strong as iron: just as iron breaks in pieces and subdues all things: and as iron that breaks all these, shall it break in pieces and bruise. **[4D]** And like as you saw the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, just as you saw the iron mixed with miry clay. And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. And like as you saw iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cling one to another, even as iron is not mixed with clay. **[G]** And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Just as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God has made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation of it sure.” (Daniel 2:37-45)

Daniel 7 – Beasts

I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. And four great beasts came up from the sea, different one from another. **[1]** The first was like a lion, and had eagle's wings: I beheld until the wings of it were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. **[2]** And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. **[3]** After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. **[4U]** After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and broke in pieces, and stamped the residue with the feet of it: and it was different from all the beasts that were before it; **[4D]** and it had ten horns. I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. **[S]** I beheld until the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. I beheld then because of the voice of the great words which the horn spoke, I beheld even until the beast was slain, and his body destroyed, and given to the burning flame. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed." (v1-14)

Daniel 7 – Interpretation

"I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me. I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. **[1-4]** These great beasts, which are four, are four kings, which shall arise out of the earth. **[G]** But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. **[4U]** Then I would know the truth of the fourth beast, which was different from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, broke in pieces, and stamped the residue with his feet; **[4D]** And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spoke very great things, whose look was more stout than his fellows. I beheld, and the same horn made war with the saints, and prevailed against them; **[G]** Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. **[4U]** Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be different from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. **[4D]** And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be different from the first, and he shall subdue three kings. And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a year and years and the dividing of a year. **[S]** But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. **[G]** And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. Here is the end of the matter. As for me Daniel, my cogitations much troubled me, and my appearance changed in me: but I kept the matter in my heart." (v15-28)

Daniel 8 – Vision

[2] Then I lifted up my eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last. I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great. **[3]** And as I was considering, behold, a he-goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes. And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power. And I saw him come close unto the ram, and he was moved with anger against him, and smote the ram, and broke his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. Therefore the he-goat grew very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven. **[4]** And out of one of them came forth a little horn, which grew exceeding great, toward the south, and toward the east, and toward the pleasant land. And it grew great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down. And a host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practiced and prospered. **[S]** Then I heard one saint speaking, and another saint said unto that certain saint which spoke, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.” (v1-14)

Daniel 8 – Interpretation

“And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision. So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision. Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. And he said, Behold, I will make you know what shall be in the last end of the indignation: for at the time appointed the end shall be. **[2]** The ram which you saw having two horns are the kings of Media and Persia. **[3]** And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king. Now that being broken, just as four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. **[4]** And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand. **[S]** And the vision of the evening and the morning which was told is true: wherefore shut you up the vision; for it shall be for many days. And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.” (v15-27)

Daniel 9 – Prayer

“And I prayed unto the LORD my God, and **made my confession**, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; **We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from your precepts and from your judgments: Neither have we listened unto your servants the prophets, which spoke in your name to our kings, our princes, and our fathers, and to all the people of the land.** O LORD, righteousness belongs unto you **but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries where you have driven them, because of their trespass that they have trespassed against you. O Lord, to us belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against you.** To the Lord our God belong mercies and forgivenesses, **though we have rebelled against him; Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. Yea, all Israel have transgressed your law, even by departing, that they might not obey your voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. And he has confirmed his words, which he spoke against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven has not been done as has been done upon Jerusalem. As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand your truth. Therefore has the LORD watched upon the evil, and brought it upon us:** for the LORD our God is righteous in all his works which he does for **we obeyed not his voice.** And now, O Lord our God, that have brought your people forth out of the land of Egypt with a mighty hand, and have gotten you fame as at this day; **we have sinned, we have done wickedly.** O LORD, according to all your righteousness, I beg you let your anger and your fury be turned away from your city Jerusalem, your holy mountain: **because for our sins,**

and for the iniquities of our fathers, Jerusalem and your people are become a reproach to all that are about us. Now therefore, O our God, hear the prayer of your servant, and his supplications, and cause your face to shine upon **your sanctuary that is desolate,** for the Lord's sake. O my God, incline your ear, and hear; open your eyes, and **behold our desolations,** and the city which is called by your name: for we do not present our supplications before you for our righteousnesses, but for your great mercies. O Lord, hear; O Lord, forgive; O Lord, listen and do; defer not, for your own sake, O my God: for your city and your people are called by your name.” (v1-19)

Daniel 9 – 70 weeks

“Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said, O Daniel, I am now come forth to give you skill and understanding. At the beginning of your supplications the commandment came forth, and I am come to show you for you are greatly beloved: therefore understand the matter, and consider the vision.

²⁴ Seventy weeks are determined upon your people and upon your holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

²⁵ Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and sixty and two weeks: the street shall be built again, and the wall, even in troublous times.

²⁶ And after sixty and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end of it shall be with a flood, and unto the end of the war desolations are determined.

²⁷ And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.” (v21-27)

Daniel 12 – Time of trouble

Final events

[S] “And at that time shall Michael stand up, the great prince which stands for the children of your people: **[TT]** and there shall be a time of trouble, such as never was since there was a nation even to that same time: **[G]** and at that time your people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But you O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.” (v1-4)

More time periods

“Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? **[4D]** And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that lives for ever that it shall be for a year, years, and a half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? And he said, Go your way, Daniel: for the words are closed up and sealed until the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. And from the time that the daily sacrifice shall be taken away, and the abomination that makes desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waits and comes to the thousand three hundred and five and thirty days. But go you your way until the end be: for you shall rest, and stand in your lot at the end of the days.” (v5-13)

Matthew 24 – Christ’s sermon

“Behold, your house is left unto you desolate. For I say unto you, Ye shall not see Me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord. And Jesus went out, and departed from the temple.”

(23:38-24:1 KJV)

Signs of the beginning of the end (v3-8)

Final persecution and proclamation (v9-14)

Abomination of desolation (v15-20)

Great tribulation (v21-22)

False christs cannot shine from east to west (v23-28)

The coming of the Son of man (v29-31)

We may know when it is near (v32-36)

As in the days of Noah (v37-42)

Watch for Him as a thief in the night (v43-51)

How to calculate prophetic time?

Day equals day: “And the evening and the morning were the first day.” (Genesis 1:5)

Day equals year: “After the number of the days in which you searched the land, even forty days, each day for a year, shall you bear your iniquities, even forty years, and you shall know my breach of promise.” (Numbers 14:34)

“For I have laid upon you the years of their iniquity, according to the number of the days, three hundred and ninety days: so shall you bear the iniquity of the house of Israel. And when you have accomplished them, lie again on your right side, and you shall bear the iniquity of the house of Judah forty days: I have appointed you each day for a year.” (Ezekiel 4:5-6)

Day equals millennium: “For a thousand years in your sight are but as yesterday when it is past, and as a watch in the night.” (Psalms 90:4)

“But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.” (2 Peter 3:8)

EMPIRE CHART						
DANIEL	1	2	3	4U	4D	G
2 vision	gold head	silver chest	brass waist	iron legs	iron-clay feet & toes	stone cut without hand
2 explain (no gaps)	Babylon	2	3	4 united strong	4 divided weak	God's eternal
7 vision	lion	bear side raised	leopard four wings	terrible beast strong	10 horns, little horn <i>judgment</i>	eternity
7 explain (parallels)	1	2	3	4U	4D	saints' judgment
8 vision		ram horn higher	goat four horns	great horn	great horn <i>sanctuary</i>	<i>sanctuary cleansed</i>
8 explain (4th empire)		Persia	Greece	dark king	dark king	without hand
11, 12		Persia	Greece	robbers	vile person	<i>Michael stands resurrection</i>

MARKS OF THE FOURTH BEAST	
from chapters 2 and 7	from chapter 8
2 phases: united, divided different from others stamped residue wars against saints never re-unites God conquers 10 divisions little horn kills 3 horns little horn blasphemes little horn wears out saints little horn changes times little horn rules 3 1/2 years	northwest of pleasant land cast down host, stars against prince of host takes away daily sanctuary cast down host given by sin casts down truth fierce, dark king borrowed power destroys by peace follows Greece

70 WEEKS TIMELINE

commandment to restore	street rebuilt	messiah cut off	sacrifice ceases	confirm covenant
7 weeks	62 weeks		1 week	desolate until consummation
70 weeks are determined				

2300 day prophecy from Bible only

Cleansing of sanctuary = day of atonement = trumpet of Jubilee = Second Coming

Best option is day for year so time period can start before first coming and reach to long time after

Implied start of prophecy is with restoration of sanctuary and earliest start date is decree in 9:25

2300 - 490 = 1810 (70 weeks)

1810 + 30 = 1840 (age at baptism)

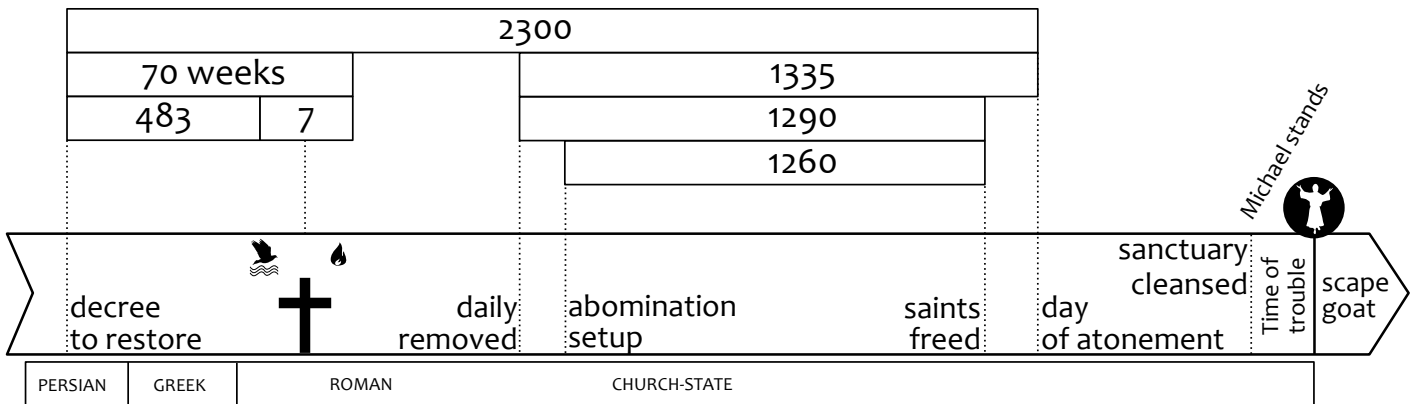
1840 + 1 = 1841 (no zero year)

This is as far as we can go from only the Bible, but now if we add history research:

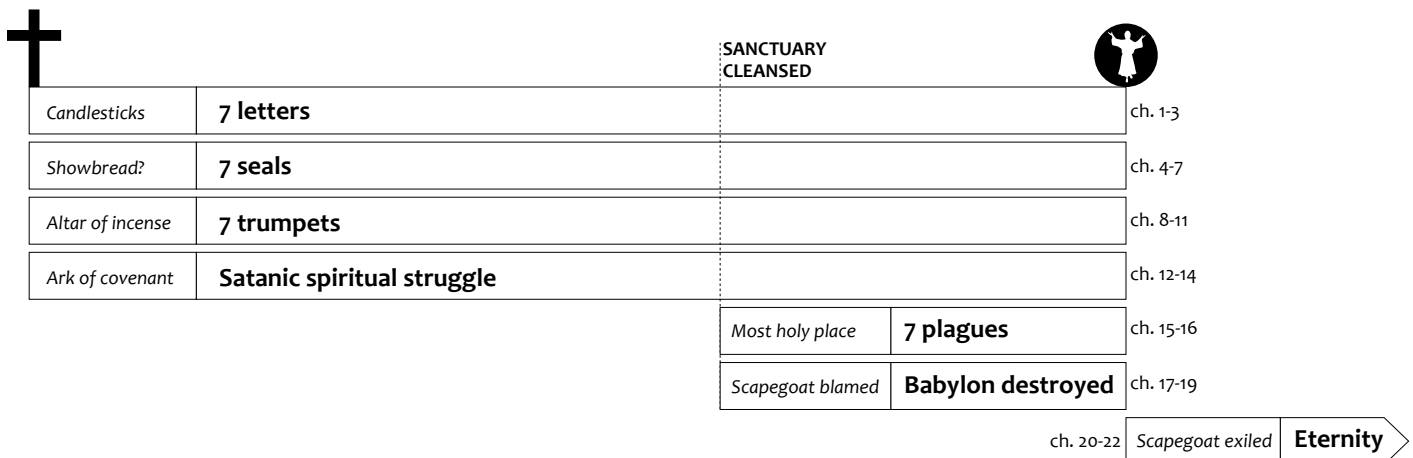
Cyrus in 537 BC (Ezra 1:1-4). Darius in 520 BC (Ezra 6:1-12). Artaxerxes in 457 BC (Ezra 7:1-26).

2300 - 457 + 1 = 1844 (no zero year) This means Jesus was born about 4 BC and baptized about 27 AD.

There are no missing years, dates, or numbers. Instead of sliding calendar, we slide Christ's birthdate.



7 TIMELINES OF REVELATION



7x7 OUTLINE OF REVELATION

Legend		1:9	S1	Jesus among candlesticks	
		2:1	4U	Letter to Ephesus	
AD	Abomination of Desolation	2:8	4U	Letter to Smyrna	
4D/U	4th empire	2:12	4U	Letter to Pergamos	
FW	Final Warning	2:18	4D	Letter to Thyatira	
G	God's eternal kingdom	3:1	4D	Letter to Sardis	
M	Millennium	3:7	4D	Letter to Philadelphia	
S#	Sanctuary related scene	3:14	4D	Letter to Laodicea	
TT	Time of Trouble				
4:1	S2	God's throne (Showbread?)	8:2	S3	Altar of incense
6:1	4U	Seal- White horse	8:6	4U	Trumpet- trees, grass burned
6:3	4U	Seal- Red horse	8:8	4U	Trumpet- sea to blood
6:5	4U	Seal- Black horse	8:10	4U	Trumpet- rivers made bitter
6:7	4D	Seal- Pale horse	8:12	4U	Trumpet- sun, moon darkened
6:9	4	Seal- Martyrs under altar	9:1	4D	Trumpet- smokey pit, locusts
6:12	G	Seal- Signs of His return	9:13	4D	Trumpet- Euphrates army
7:1	FW	(144,000; Great multitude)	10:1	FW	(Mighty Angel; 2 witnesses)
8:1	G	Seal- Silence in heaven	11:15	G	Trumpet- Kingdom is God's
11:19	S4	Ark of the covenant	15:1	S5	Most Holy Place
12:1	4U	Wonders in heaven	16:1	TT	Plague- Sores
12:13	4D	Persecution on earth	16:3	TT	Plague- Sea to blood
13:1	4D	Blasphemous beast	16:4	TT	Plague- Rivers to blood
13:11	AD	Dragonlamb beast	16:8	TT	Plague- Sun burns people
14:1	FW	144,000 follow the Lamb	16:10	TT	Plague- Darkness
14:6	FW	Three angels' messages	16:12	TT	Plague- Euphrates dried
14:14	G	Son of man harvests world	16:17	TT	Plague- Great earthquake
17:1	S6	Scapegoat blamed	20:1	S7	Scapegoat to wilderness
17:7	AD	Whore-beast explained	20:4	M	Saints judge 1000 years
18:1	FW	Final condemnation	20:7	M	Wicked resurrected
18:4	FW	Final invitation	20:10	M	Second death of all evil
18:6	TT	Babylon destroyed	21:1	G	Earth made new
19:1	G	Victory celebration	21:5	G	Promise for faithful
19:11	G	Christ rides white horse	21:9	G	Outside New Jerusalem
19:17	G	First death of wicked	21:22	G	Inside New Jerusalem